Submitted by: Chair of the Assembly at

the request of the Acting Mayor

Prepared by: Planning Department

For reading April 28, 2009

CLERK'S OFFICE
APPROVED
Detel

Anchorage, Alaska AR No. 2009-97

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING AN ALCOHOLIC BEVERAGES CONDITIONAL USE IN THE B-3 (GENERAL BUSINESS DISTRICT) FOR A RESTAURANT BEVERAGE DISPENSARY USE AND LICENSE NUMBER 323 PER AMC 21.40.180 D.8, FOR O'MALLEY ALEHOUSE & PIZZA, LLC, DBA FIRETAP ALEHOUSE & RESTAURANT, LOCATED AT 10950 O'MALLEY CENTRE DRIVE, SOUTH CENTER SUBDIVISION, BLOCK 1, LOTS 3A AND 4A, PER PLAT 86-182; GENERALLY LOCATED ON THE NORTH SIDE OF O'MALLEY CENTRE COURT, BETWEEN OLD SEWARD HIGHWAY AND O'MALLEY CENTRE DRIVE.

(Bayshore-Klatt Community Councils) (Case 2009-053)

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#### THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> This conditional use approval for an Alcoholic Beverages Conditional Use in the B-3 District for a Restaurant Beverage Dispensary Use and license number 382, per AMC 21.40.180 D.8, for O'Malley Alehouse & Pizza, LLC, dba Firetap Alehouse & Restaurant, 10950 O'Malley Centre Drive, South Center Subdivision, Block 1, Lots 3A and 4A, per Plat 86-182, generally meets the applicable provisions of AMC 21.50.020 and AMC 21.50.160.

<u>Section 2.</u> The conditional use is for an Alcoholic Beverages Conditional Use for a Beverage Dispensary Use for a restaurant with 140 non-fixed seats (with a facility occupant capacity of 250).

Section 3. The conditional use is approved subject to the following conditions:

1. A Notice of Zoning Action shall be filed with the District Recorder's Office within 120 days of Assembly approval.

2. All uses shall conform to the plans and narrative submitted with this conditional use application.

3. This conditional use approval is for an Alcoholic Beverages Conditional Use in the B-3 District for a Beverage Dispensary Use per AMC 21.40.180.D.8, for a restaurant with approximately 5,000 square feet gross area (licensed premises).

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- On-premise sale of alcoholic beverages will be seven days a week from 11:00 AM to 1:30 AM, as permitted per the Alaska Alcoholic Beverage Control Board requirements. Alcoholic beverage sales will constitute approximately thirty (30) percent to the ratio of seventy (70) percent food sales.
- 5. Upon demand, the applicant shall demonstrate compliance with a "Liquor Server Awareness Training Program," approved by the State of Alaska Alcoholic Beverage Control Board, such as or similar to, the program for "Techniques in Alcohol Management" (T.A.M.).
- The use of the property, by any person for the permitted purposes, shall comply with all current and future Federal, State and local laws and regulations, including but not limited to, laws and regulations pertaining to the sale, dispensing, service and consumption of alcoholic beverages, and the storage. preparation, sale, service and consumption of food. The owner of the property, the licensee under the Alcoholic Beverage Control Board license and their officers, agents and employees, shall not knowingly permit, or negligently fail to prevent the occurrence of illegal activity on the property.
- A copy of the conditions imposed by the Assembly in connection with this 7. conditional use approval shall be maintained on the premise.
- Section 4. Failure to comply with the conditions of this conditional use permit shall constitute grounds for its modification or revocation.
- Section 5. This resolution shall become effective immediately upon passage and approval by the Anchorage Assembly.

| PASSED AND    | APPROVED by the Anchorage Assembly this          |  |
|---------------|--|--|
| day of Apr. 1 | APPROVED by the Anchorage Assembly this28352009. |  |
|               | Debli Osseander<br>Chair                         |  |
| ATTEST:       | Chair  |  |

ATTEST:

(Planning Case Number 2009-053) (Tax Identification Number 016-091-26 and 016-091-27)



# MUNICIPALITY OF ANCHORAGE ASSEMBLY MEMORANDUM

#### No. AM 218-2009

Meeting Date: April 28, 2009

From: Acting Mayor

Subject: ALCOHOLIC BEVERAGES CONDITIONAL USE IN THE B-3

(GENERAL BUSINESS DISTRICT) FOR A RESTAURANT BEVERAGE DISPENSARY USE AND LICENSE NUMBER 323, PER AMC 21.40.180 D.8, FOR O'MALLEY ALEHOUSE & PIZZA, LLC, DBA FIRETAP ALEHOUSE & RESTAURANT, LOCATED AT 10950 O'MALLEY CENTRE DRIVE, SOUTH CENTER SUBDIVISION, BLOCK 1, LOTS 3A AND 4A, PER PLAT 86-182; GENERALLY LOCATED ON THE NORTH SIDE OF O'MALLEY CENTRE COURT. BETWEEN OLD SEWARD HIGHWAY AND

O'MALLEY CENTRE DRIVE.

O'Malley Alehouse & Pizza, LLC has made application for a Restaurant Beverage Dispensary Alcoholic Beverage Conditional Use and license number 323, dba the Firetap Alehouse & Restaurant in the B-3 District. The restaurant is located the building on Lot 3A, with shared parking on Lot 4A. The street address is 10950 O'Malley Centre Drive. The property is located on South Center Subdivision, Block 1, Lots 3A and 4A per Plat 86-182; generally located on the north side of O'Malley Centre Court between Old Seward Highway and

O'Malley Centre Drive.

The restaurant will have 140 non-fixed seats (with a facility occupant capacity of 250). The licensed premise contains 5,000 square feet gross area.

This is not a new beverage dispensary license; it is a transfer of location and ownership of existing license number 323. License number 323 is being transferred from Harry's (formerly on Benson Boulevard) with a "No Premise" address, to the petitioner at the petition site. Issuance of the license by the ABC Board is pending Assembly approval of this conditional use.

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Assembly Memorandum Firetap Alehouse & Restaurant Beverage Dispensary Conditional Use Page 2

Under the terms of Alaska Statute 04.11.410, a beverage dispensary or package store license may not be issued and the location of an existing license may not be transferred if the licensed premises would be located in a building the public entrance of which is within 200 feet of a school ground, or a church building in which religious services are regularly conducted, measured by the shortest pedestrian route from the outer boundaries of the school ground, or the public entrance of the church building. There are no known churches or schools within 200 feet of the petition site.

There are a total of five (5) alcoholic licenses within a 1,000-foot radius of the subject property: one (1) beverage dispensary license; one (1) restaurant license; two (2) package store licenses; and one (1) recreational site license. Approving this beverage dispensary use and license will add the second beverage dispensary license within this 1,000-foot radius.

The petitioner estimates a ratio of thirty (30) percent alcoholic beverage sales and seventy (70) percent food sales. The restaurant will operate seven days a week, from 11:30 A.M. to 2:00 A.M. Employees and managers involved in the sale of alcoholic beverages will be trained in accordance with the Alcoholic Beverage Control Board "Liquor Server Alcohol Awareness Training Program," (TAM) and will hold the necessary certifications.

 The Anchorage Police Department did not provide comments at the time this report was written. Treasury reported delinquent taxes owed. These taxes were related to the license that is being transferred, and the petitioner has since resolved this matter.

 THIS CONDITIONAL USE FOR A BEVERAGE DISPENSARY USE AND LICENSE IN A RESTAURANT IN THE B-3 DISTRICT GENERALLY MEETS THE APPLICABLE PROVISIONS OF AMC TITLES 10 AND 21, AND ALASKA STATUTE 04.11.090.

Prepared by: Jerry T. Weaver Jr., Zoning Administrator,

Planning Department

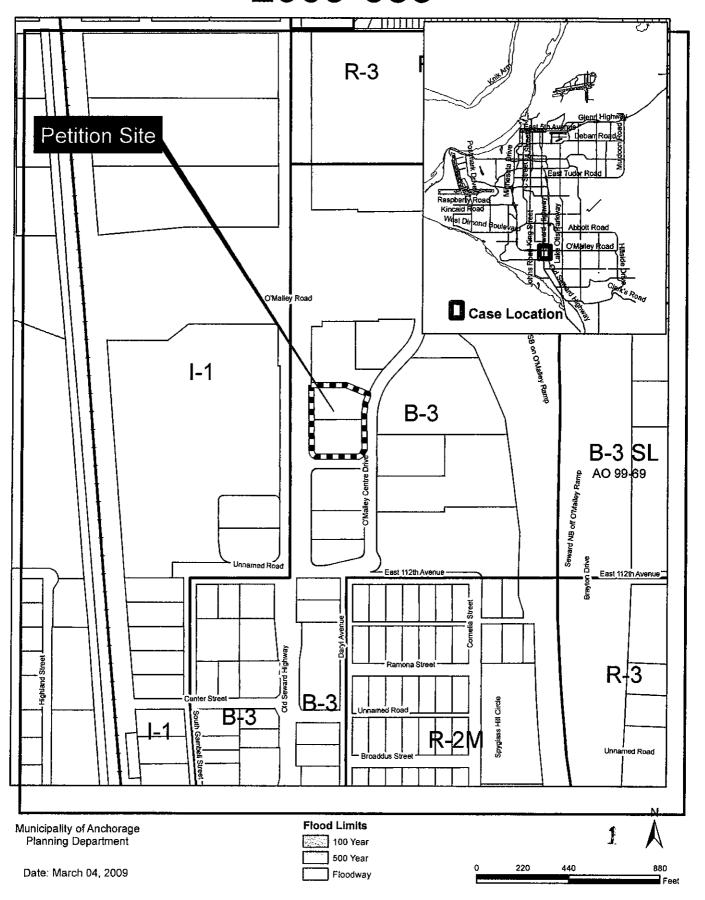
Concur: Tom Nelson, Director, Planning Department Mary Jane Michael, Executive Director,

Office of Economic & Community Development

38 Concur: James Reeves, Municipal Attorney
39 Concur: Michael K. Abbott, Municipal Manager

40 Respectfully submitted: Matt Claman, Acting Mayor

# 2009-053



# PLANNING DEPARTMENT STAFF ANALYSIS CONDITIONAL USE - ALCOHOLIC BEVERAGE SALES

DATE:

April 28, 2009

CASE NO.:

2009-053

APPLICANT:

O'Malley Alehouse & Pizza, LLC, dba Firetap Alehouse

& Restaurant

REQUEST:

Conditional Use for an Alcoholic Beverages Conditional

Use in the B-3 District for a Restaurant Beverage

Dispensary Use and License #323 per AMC

21.40.180D.8.

LOCATION:

South Center Subdivision, Block 1, Lots 3A and 4A,

per Plat 86-182

STREET ADDRESS:

10950 O'Malley Center Drive

COMMUNITY

COUNCIL:

Bayshore-Klatt

TAX PARCEL:

016-091-26 and 016-091-27/Grid SW2632

**ATTACHMENTS** 

1. Location Map

2. Departmental Comments

3. Application

4. Posting Affidavit

5. Historical Information

#### RECOMMENDATION SUMMARY:

Approval with conditions

SITE:

Acres:

5,000 square feet of a 2 acre development site

Vegetation:

Commercial

Zoning:

B-3

Topography:

Generally level

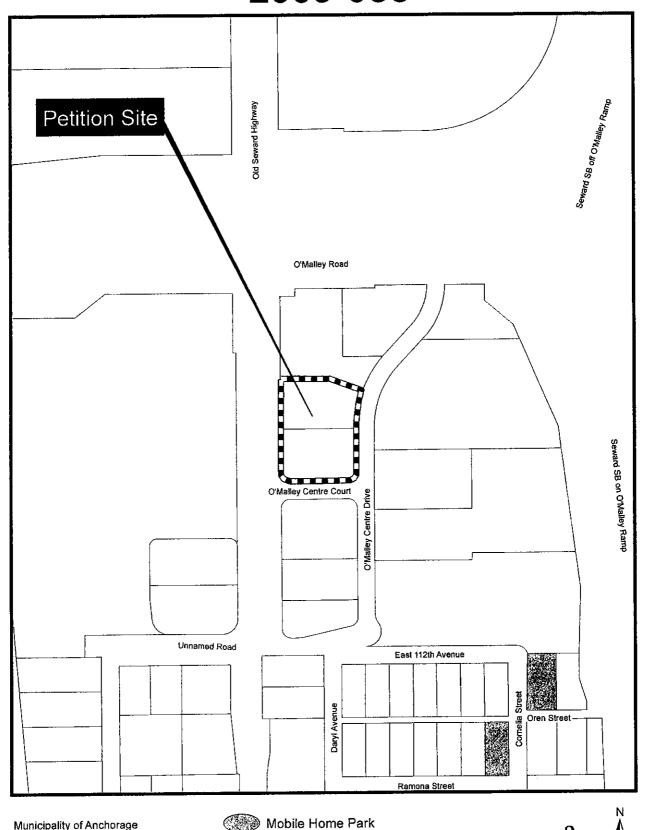
Existing Use:

Multi-occupant retail structure

Soils:

Public Water and Sewer

# 2009-053



Municipality of Anchorage
Planning Department

Mobile Home Park

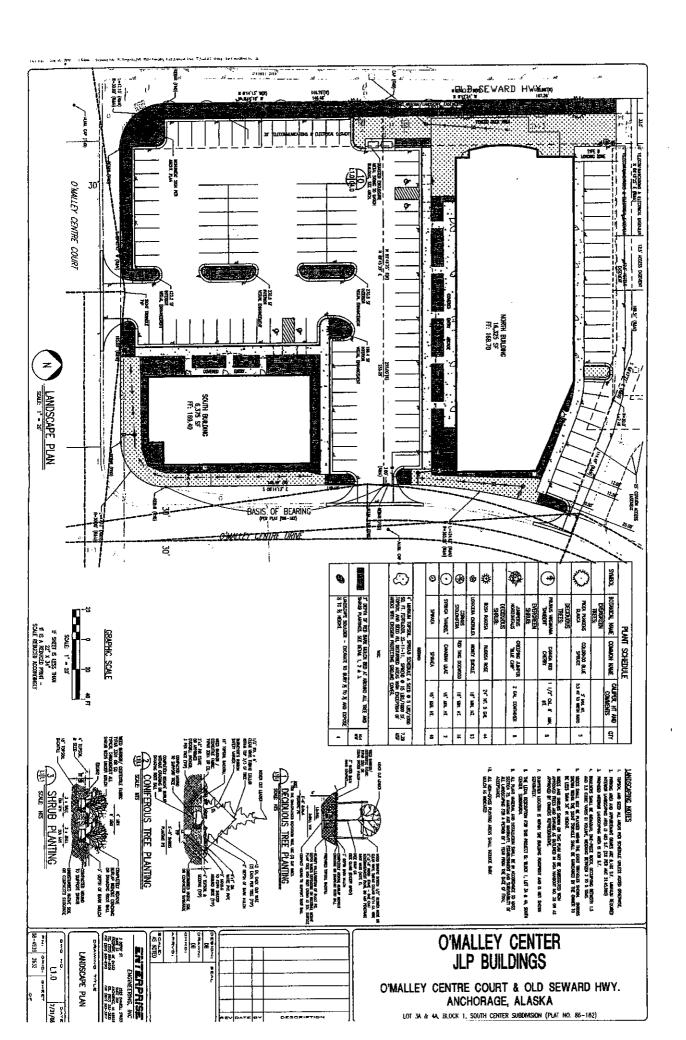
Multi-Family

Date: March 04, 2009

Single Family

Mobile Home Park

Multi-Family



#### ANCHORAGE 2020COMPREHENSIVE PLAN

Classification: N/A

Commercial designation in 1982 Plan

Density:

N/A

#### SURROUNDING AREA

WEST EAST SOUTH NORTH Ĭ-1 B-3 B-3 B-3

Zoning: Land Use:

Commercial/

Mixed Retail

Commercial/ Commercial/ Mixed Retail

Commercial

Mixed Retail

Office/

Office/ Auto

(Lowe's)

Office

Recreation

Related

#### SITE DESCRIPTION AND PROPOSAL:

The WildFin SeaGrill Restaurant is located in a new building currently under construction located on the north side of O'Malley Centre Court, between Old Seward Highway and O'Malley Centre Drive. The petitioner is seeking final approval of a conditional use for an alcoholic beverage dispensary use for a restaurant and license #323.

The restaurant will have 140 non-fixed seats with a facility occupant capacity of 250. The building is new construction, under permit 08-4868. A permit was issued for under permit number 09-4028 for the tenant improvements internal to the structure, as required for the restaurant use. Parking and landscape plans have been provided, and are being finalized and reviewed under permit 08-4868. The building plans provided show two structures on the O'Malley Center JLP Buildings site plans, as the north building and the south building. The restaurant is proposed to be on the west side of the north building.

Access is from O'Malley Centre Drive, with no direct access from Old Seward Highway.

Hours: 11:00 AM to 1:30 AM Monday - Sunday

Ratio of Food Sales to Alcohol Beverage Sales: The petitioner estimates that the sale of alcoholic beverages will be 30%, compared to 70% of food sales.

All employees and managers will be trained in accordance with the Alcoholic Beverage Control Board's Liquor Server Awareness Training Program.

#### PUBLIC COMMENTS:

Fifty (50) public hearing notices were mailed. At the time this report was written, no responses were received.

#### **FINDINGS**

# A. Furthers the goals and policies of the Comprehensive Development Plan and conforms to the Comprehensive Development Plan in the manner required by Chapter 21.05.

This subject location is not depicted on the Land Use Policy Map of the Anchorage 2020 Comprehensive Plan as being within a special designation area. It is designated as a commercial area on the 1982 Anchorage Bowl Comprehensive Plan Land Use Plan Map.

The Anchorage 2020 Comprehensive Plan does not specifically address the sale of alcoholic beverages in the community. A strategy of the adopted Anchorage 2020 Plan, however, calls for the development of locational standards and criteria for retail sales/service of alcoholic beverages. To date this has not been done.

Several goals of the Anchorage 2020 Plan address related issues such as recreational and economic opportunities. The sale of alcoholic beverages is part of the social, recreational and economic environment of the community. Hotel dining, night clubs, bars and restaurants which serves alcohol enhances the hospitality and tourism industry in Anchorage, and provide eating places for local residents and nearby employees. Another of the Plan's stated economic development goals are "Business Support and Development: a quality of life and a financial climate that encourages businesses to start up, expand or relocate in Anchorage (p. 41).

# B. Conforms to the standards for that use in this title and regulations promulgated under this title.

This standard is met.

The B-3 Central Business District provides for alcoholic beverage sales through the conditional use permit process: AMC 21.40.180.D.8 Liquor stores, restaurants, tearooms, cafes, private clubs or lodges, and other places serving food or beverages involving the retail sale, dispensing or service of alcoholic beverages in accordance with Section 21.50.160. Alcoholic beverage license use for a restaurant or eating place licensed by

the State Alcoholic Beverages Control Board to sell beer and wine for consumption only on the licensed premises is permitted subject to the administrative site plan review standards in Section 21.50.500.

The parcel is a conforming lot of record and meets the minimum area and width requirements. The building is under construction, and permits have been issued for the new construction and the tenant improvement for the restaurant in question. Plans have been provided regarding landscaping, parking and structure design. These requirements are being reviewed by Building Safety. The permit review comments are attached to this report, and it appears that the zoning requirements have been met. This will be finalized through the permit process, however. No conditional or final certificates of occupancy have been issued at the time this report was written.

# C. Will be compatible with existing and planned land uses in the surrounding neighborhood and with the intent of its use district.

This standard is met.

The B-3 district is intended for general commercial uses in areas exposed to heavy automobile traffic. The district specifically is intended for areas at or surrounding major arterial intersections where personal and administrative services, convenience and shopping goods, and automobile-related services are desirable and appropriate land uses.

Restaurants serving no alcohol are a permitted principal use in the B-3 district. Restaurants serving hard alcohol are a conditional use in the B-3 and require Assembly approval through the conditional use process in accordance with AMC 21.40.180.D.8 and 21.50.160. A restaurant licensed to sell beer and wine for consumption only on the licensed premises is subject to the administrative site plan review standards in AMC 21.50.500 and exempt from the conditional use requirements of 21.50.160, provided the principal and accessory uses are permitted non-residential uses in accordance with 21.50.160.I.

The surrounding uses include commercial, office, professional and automobile related services. A recreational ice rink and a recreational gym are also located adjacent to the site. Lowe's hardware store is located across the Old Seward Highway from the site.

# D. Will not have a permanent negative impact on the items listed below substantially greater than that anticipated from permitted development:

#### 1. Pedestrian and vehicular traffic circulation and safety.

This standard is met.

The B-3 District provides that all required parking be provided on site. The 5,000 square foot restaurant requires ne parking space is required for every three seats. Parking space requirements for such facilities without fixed seating shall be based on maximum capacity under the provisions of the Uniform Building Code. The parking lot layout, design, and number of spaces are being reviewed for approval through the permit process, as this is a multi-tenant/multi-use structure. From the permit review information, it appears that 107 spaces are required, 117 are provided (includes both structures on the site, both the north and south buildings – the restaurant will be in the north building).

The Traffic Department and the State of Alaska Department of Transportation had no comments on this request. Driveway access has been approved to O'Malley Centre Drive. Parking is available on the adjacent parcel to the south, through a shared parking agreement. This parking area has vehicular access from both O'Malley Centre Drive and O'Malley Centre Court. Public transportation is available demand for and along the Old Seward Highway.

There is an established system of sidewalks on both sides of the Old Seward Highway, but not along O'Malley Centre Drive or Court. The Public Transit system runs a bus route along Old Seward Highway adjacent to the site, and a route along a portion of O'Malley Road to the north of the site.

# 2. The demand for and availability of public services and facilities.

This standard is met.

The addition of a beverage dispensary license for a restaurant on the petition site will not impact public services. Water and sewer are available on site. Roads and trails are not affected.

3. Noise, air, water, or other forms of environmental pollution.
This standard is met.

The addition of a beverage dispensary license for a restaurant will not cause any environmental pollution.

4. The maintenance of compatible and efficient development patterns and land use intensities.

This standard is met.

The zoning, land use and the general area land use will not change as a result of this conditional use permit for a beverage dispensary license for a restaurant.

#### Standards Chapter 10.50 Alcoholic Beverages

In the exercise of its powers and under AS 04.11.480 and 15 AAC 104.145 to protest issue, renewal and transfer or alcoholic beverage licenses within the Municipality of Anchorage, the Assembly shall consider whether the proposed license meets each and every factor and standard set forth below

A. Concentration and land use. Whether transfer of location or issue of the requested license will negatively impact the community through an increase in the concentration of uses involving the sale or service of alcoholic beverages within the area affected and will conform to the separate standards of AMC 21.50.020.

AMC 21.50.160.B asks that a list of all alcohol licenses located within a minimum of 1,000 feet of the proposed conditional use be provided. The following five (5) licenses are located within 1,000 feet of this location: one (1) beverage dispensary license, one (1) restaurant license, two (2) package store licenses, and one (1) recreational site license. Approving this beverage dispensary use and license will add the 2<sup>nd</sup> beverage dispensary license within this 1,000 foot radius.

| Name         | Address                     | License<br>Number | Type of<br>License |
|--------------|-----------------------------|-------------------|--------------------|
| Holiday #602 | 10630 Old Seward<br>Highway | 3973              | Package Store      |
| Wine Styles  | 11109 Old Seward<br>Highway | 4732              | Package Store      |

| A Taste of Thai                | 11109 old Seward<br>highway, Suite #6 | 2727 | Restaurant/Eating<br>Place |
|--------------------------------|---------------------------------------|------|----------------------------|
| The Bradley<br>House           | 11321 Old Seward<br>Highway           | 814  | Beverage Dispensary        |
| Tesoro Sports/<br>Blueline Pub | 11111 O'Malley<br>Centre Drive        | 3968 | Recreational Site          |

In and around this location are numerous restaurants, office buildings, recreational uses, retail malls, commercial businesses and other non-residential uses. Because of its location it is readily available to the traveling public, the South Anchorage work force and local residents.

There appear to be no churches and or schools within 200 feet of the subject site.

B. Training. If application is made for issue, renewal or transfer of a beverage dispensary license, restaurant or eating place license, or package store license, whether the applicant can demonstrate prospective or continued compliance with a Liquor "Server Awareness Training Program approved by the State of Alaska alcoholic Beverage Control Board, such as or similar to the program for techniques in alcohol management (T.A.M.). Until such plan is approved, training by a licensee's employees in the T.A.M. shall constitute compliance with this ordinance.

All employees and managers will be trained in accordance with the T.A.M. training.

C. Operations procedures. If application is made for issue, renewal or transfer of a license, whether the applicant can demonstrate prospective or continued compliance with operations procedures for licensed premises set forth in Section 10.50.035 of this code.

This conditional use application is for a beverage dispensary license and use in a restaurant at this location. This is not a new license: it is a transfer of an existing license, a transfer of ownership and location. License#323 is being transferred from Harry's (formerly located on Benson Boulevard) with a No Premise address/status, to O'Malley Alehouse & Pizza, LLC dba Firetap Alehouse & Restaurant, located at 10950 O'Malley Centre Drive.

D. Public safety. When application is made for the renewal or transfer of location or transfer of ownership of a beverage dispensary license restaurant or eating place license, or package store license, the

Assembly shall consider whether the operator can demonstrate the ability to maintain order and prevent unlawful conduct in a licensed premise. In determining the operator's demonstrated ability to maintain order and prevent unlawful conduct, the Assembly may consider police reports, testimony presented before the Assembly, written comments submitted prior to or during the public hearing, or other evidence deemed to be reliable and relevant to the purpose of this subsection. For purposes of this section and Section 10.50.035 "licensed premises" shall include any adjacent area under the control or management of the licensee.

This standard appears to be met.

The restaurant will employ security personnel during busy hours, and security cameras will be installed in the interior of the restaurant.

Comments received from the Police Department indicated no incidents.

E. Payment of taxes and debts. When application is made for renewal of a license the assembly shall consider, pursuant to AS 4.11.330, whether the applicant is delinquent in payment of taxes owed to the Municipality. When application is made for transfer of ownership of a license the Assembly shall consider, pursuant to AS 4.11.360, whether the municipality has received either payment or adequate security, for the payment of any debts or taxes, including any estimated taxes for the current year, arising from the conduct of the licensed business. Adequate security" for the payment of debts and taxes may be in the form of: 1) escrowed funds sufficient to pay the debts and taxes claimed and any escrow fees; 2) actual payment of debts and taxes claimed; or, 3) a guarantee agreement in accordance AMC 10.50.030. Any guarantee agreement shall be in writing, signed by the transferor, transferee and Municipality

This standard will be met.

The Treasury Division provided comments stating that taxes in the amount of \$2,401.92 are owed at this time. These taxes were related to the license that is being transferred. The petitioner has since resolved this matter. Evidence of payment has been provided with the supporting application materials.

F. Public health. If application is made for the renewal or transfer of location or transfer of ownership of a license, the Assembly shall consider whether the operator has engaged in a pattern of practices injurious to public health or safety such as providing alcohol to minors or intoxicated persons, committing serious violations of

State law relevant to public health or safety, or other actions within the knowledge and control of the operator which place the public health or safety at risk. In determining if a pattern of practices injurious to public health or safety exists, the Assembly may consider criminal convictions, credible proof of illegal activity even if not prosecuted, police reports, testimony presented before the Assembly, written comments submitted prior to or during the public hearing, or other evidence deemed to be reliable and relevant to the purpose of this subsection.

There will be no happy hours, games or contests that include consumption of alcoholic beverages, and no solicitation or encouragement of alcoholic beverage consumption. Sales to persons who are inebriated or underage are prohibited.

G. Municipality of Anchorage Alcoholic Beverage Licensee Compliance Form. In order to determine whether applicants seeking issue, renewal or transfer of alcoholic beverage licenses have complied with the provisions of this chapter, applicants shall, at the request of the Assembly, submit to the municipal clerk such information as is required on a municipal form prepared by the municipal clerk known as the Municipality of Anchorage Alcoholic Beverage Licensee Compliance Form. Upon request, operators shall also provide the municipal clerk with certificates from all current employees demonstrating that those employees have successfully completed a "Liquor Service Awareness Training Program" such as the program for techniques in alcohol management (T.A.M.) as approved by the State of Alaska Alcoholic Beverage Control Board.

This form was not requested of this applicant.

#### RECOMMENDATION:

This application for a final conditional use for alcoholic beverages in the B-3 District for a beverage dispensary use and license generally meets the required standards of Title 21 and Title 10, and AMC 21.50.160, and the Department recommends approval.

If after a public hearing on the matter, the Anchorage Assembly finds that the required standards have been met, staff recommends the following conditions of Approval:

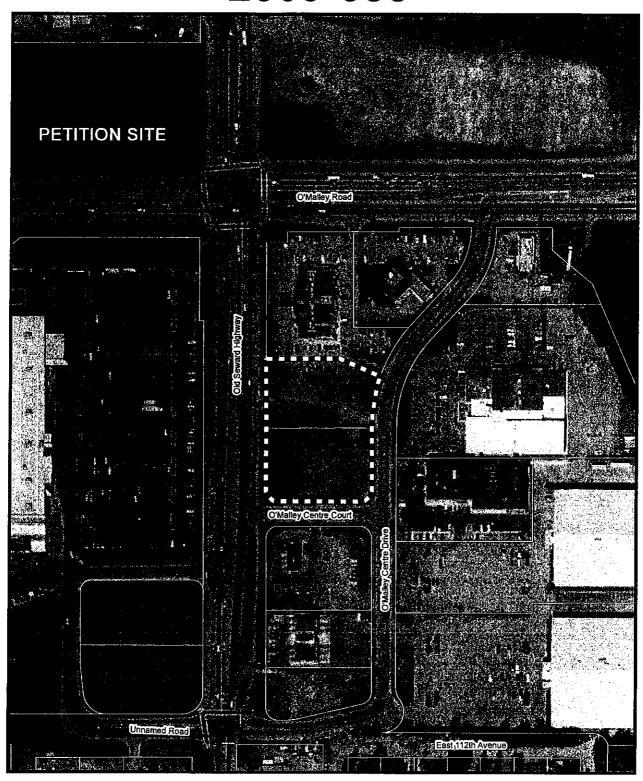
1. A notice of Zoning Action shall be filed with the District Recorders Office within 120 days of the Assembly's approval.

- 2. All uses shall conform to the plans and narrative submitted with this conditional use application.
- 3. This conditional use approval is for an Alcoholic Beverages Conditional Use in the B-3 District for a Beverage Dispensary Use in a restaurant per AMC 21.40.180 D.8 for approximately 5,000 SF gross area (licensed premises).
- 4. On-premise sale of alcohol beverages will be seven days a week from 11:00 AM to 1:30 AM, as permitted per the Alaska Alcoholic Beverage Control Board requirements. Alcoholic beverage sales will constitute approximately thirty (30) percent to the ratio of seventy (70) percent food sales.
- 5. Upon demand the applicant shall demonstrate compliance with a liquor "Server Awareness Training Program approved by the State of Alaska alcoholic Beverage Control Board, such as or similar to the program for techniques in alcohol management (T.A.M.).
- 6. The use of the property by any person for the permitted purposes shall comply with all current and future federal, state and local laws and regulations including but not limited to laws and regulations pertaining to the sale, dispensing, service and consumption of alcoholic beverages and the storage, preparation, sale, service and consumption of food. The owner of the property, the licensee under the Alcoholic Beverage Control license and their officers, agents and employees shall not knowingly permit or negligently fail to prevent the occurrence of illegal activity on the property.
- 7. A copy of the conditions imposed by the Assembly in connection with this conditional use approval shall be maintained on the premise at a location visible to the public.



# HISTORICAL MAPS AND AS-BUILTS

# 2009-053



Municipality of Anchorage Planning Department

Date: March 04, 2009

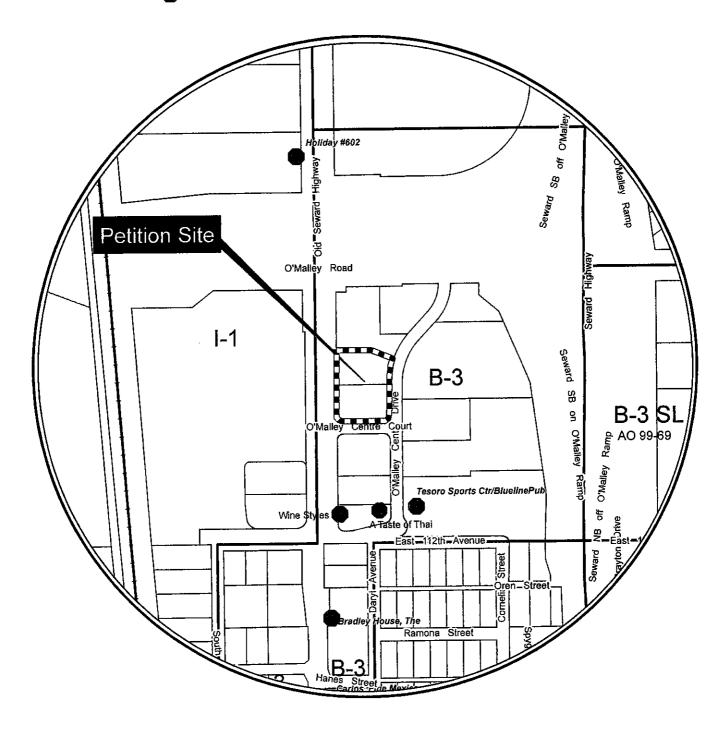
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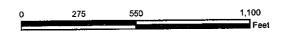
# 2009-053

EXISTING LIQUOR LICENSES WITHIN 1000'



Municipality of Anchorage Planning Department

Date: March 05, 2009





# Alcohol Existing License List Report Case Number: 2009-053 Description: 1000'

| ParcelBusiness Name           | Parcel Owner Name Applicant Name | <u>Parcel Owner Address</u><br>Business Address | City<br>Lic. Number | <u>State</u><br>Lic. Zone | <u> Др.</u> — —<br>Lic. Туре |
|-------------------------------|----------------------------------|---|---------------------|---------------------------|------------------------------|
| 01604151000                   | GREEN PERRY                      | PO BOX 1224                                     | MINNEAPOLIS         | Z                         | 55440                        |
| Holiday #602                  | Holiday Alaska, Inc,             | 10630 Old Seward Hwy                            | 3973                | Z                         | Package Store                |
| 01609134000                   | O'MALLEY ICE ARENA LLC           | 11111 O'MALLEY CENTRE DRIVE                     | ANCHORAGE           | AK                        | 99515                        |
| Tesoro Sports Ctr/BluelinePub | O Malley Ice Arena LLC           | 11111 O'Malley Centre Dr                        | 3968                | B3                        | Recreational Site            |
| 01609141000                   | HWS PROPERTIES LLC               | PO BOX 112627                                   | ANCHORAGE           | AK                        | 99511                        |
| A Taste of Thai               | Alaska Taste of Thai LLC         | 11109 Old Seward Hwy Ste #6                     | 2727                | B3                        | Restaurant/Eating Place      |
| 01609141000                   | HWS PROPERTIES LLC               | PO BOX 112627                                   | ANCHORAGE           | AK                        | 99511                        |
| Wine Styles                   | Fifer LLC                        | 11109 Old Seward Hwy                            | 4732                | B3                        | Package Store                |
| 01612118000                   | BRADLEY KAZUKO                   | PO BOX 110003                                   | ANCHORAGE           | AK                        | 99511                        |
| Bradlev House, The            | Nakada Corporation               | 11321 Old Seward Hwy                            | 814                 | B3                        | Beverage Dispensary          |

# Alcohol Church and School List Report

Case Number: 2009-053

Description: 200'

Parcel Owner Name

Parcel

Parcel Site Address

Description



# DEPARTMENTAL

COMMENTS

### Municipality of Anchorage Treasury Division Memorandum

RECEIVED -

MAR 1 0 2009

Date:

March 9, 2009

MUNICIPALITY OF ANCHORAGE PLATTING DIVISION

To:

Patty Long,, Planning Dept.

From:

Daisy VanNortwick, Revenue Officer

Subject:

Liquor License Conditional Use Comments

Request: Conditional Use permit # 2009-053, we are protesting the transfer of the liquor license From Harry's Bar & Grill to Firetap Alehouse & Pizza, to be located at 10950 O'Malley Center Dr In the amount of \$2,401.92.

.We will notify you when protest is satisfied.

Thanks

Daisy VanNortwick

343-6940

| •   |
|---|
| Fax line 249-7916   |
| 1927 LL   |
|   |
| s Personal Property Taxes<br>none: 343-6940 Fax: 343-6677 |
| Sent: 03-06-2009  |
| Due; 04-06-2009   |
| oplication<br>ehouse & Pizza LLC                          |
| ehouse &<br>t   |
| lley Centre Drive   |
| , Ak 99515  |
| e:  |
|   |
| = 3/9/09  |
|   |
|   |
|   |

Protest Released - TAXES PAID IN FULL

| Date | Signed/Title: |  |
|------|---------------|--|
|      |               |  |

#### **Municipality Of Anchorage ANCHORAGE WATER & WASTEWATER UTILITY**

#### MEMORANDUM

RECEIVED

MAR 2 4 2009

DATE:

March 17, 2009

MUNICIPALITY OF ANCHORAGE

PLATTING DIVISION

TO:

Jerry Weaver, Zoning Division Administrator, Planning Department

FROM:

Paul Hatcher, Engineering Technician III, AWWU

**SUBJECT: Zoning Case Comments** 

Planning & Zoning Commission Hearing April 28, 2009

Agency Comments due March 31, 2009

AWWU has reviewed the materials and has the following comments.

09-053

SOUTH CENTER BLK 1 LT 3A, A request concept/final approval of a conditional use to permit an alcoholic beverage dispensary use, Grid SW2632

- 1. AWWU water main located in O'Malley Centre Drive is currently available to this parcel.
- 2. AWWU sanitary sewer main located in O'Malley Centre Drive is currently available to this parcel.
- 3. AWWU has no objection to this conditional use.

If you have any questions pertinent to public water and sanitary sewer, you may call me 564-2721 or the AWWU planning section at 564-2739. paul.hatcher@awwu.biz.

# PCLICE DEPARTMENT CHECK LIST 2009 - 053FOR INVESTIGATION OF LICENSED LIQUOR ESTABLISHMENTS

RECEIVED

1. Criminal History in Local Police Files? YES NO UNK

{Circle which applies} MAR 1 6 2009

MUNICIPALITY OF ANCHORAGE

2. Incidents occurring within two years prior to the date of the liquor license application PIVISION

| Type of Incident              | Number of Incidents         |
|-------------------------------|-----------------------------|
| See Attached                  |                             |
| ·                             |                             |
|                               |                             |
| OLD BUSINESS NAME             | OLD LOCATION                |
| Firetap Alehouse              | 10950 O'Malley Centre Drive |
| BUSINESS NAME                 | LOCATION                    |
| O'Malley Alehouse & Pizza LLC | Harry's Restaurant          |
| NAME OF APPLICANT (S)         | CURRENT LICENSEE (S)        |
| ] Package Store               |                             |
| X ] Transfer Liquor License   |                             |
| X ] Beverage Dispensary       |                             |
| Corporate Stock Transfer Only |                             |
| ] Transfer of Location        |                             |
| ] Transfer of Location        |                             |

| THIS INFORMATION IS PROVIDED FOR APPLICATIONS FOR LICENSING. | REVALUATION BY THE ASSEMBLY IN CONSIDERATION OF |  |
|--|---|--|
| 03.10.09   | Holde.  |  |
| DATE   | for CHIEF OF POLICE                             |  |





## **Bar File**

ctivity for: 10950 O MALLEY CENTRE DR





Nature
Report# of Call Report Officer MO Location



#### MUNICIPALITY OF ANCHORAGE

#### Traffic Department



#### **MEMORANDUM**

DATE:

March 19, 2009

RECEIVED

MAR 2 7 2009

Jerry T. Weaver, Platting Supervisor, Planning Department MUNICIPALITY OF ANCHORAGE

PLATTING DIVISION

THRU:

TO:

Leland R. Coop, Associate Traffic Engineer

FROM:

Mada Angell, Assistant Traffic Engineer

SUBJECT:

Traffic Engineering and Transportation Planning Comments for

April 28, 2009 Assembly Public Hearing

09-053

South Center; Conditional Use to permit alcohol dispensary;

Firetap Alehouse; O'Malley Center Drive

Traffic Engineering and Transportation Planning have no comment.



# Municipality of Anchorage



#### Project Management & Engineering Department

### Comments to Miscellaneous Planning and Zoning Applications

DATE:

March 31, 2009

MAR 3 1 2009

TO:

Jerry Weaver, Platting Officer

MUNICIPALITY OF ANCHORAGE PLATTING DIVISION

FROM:

Sharen Walsh, P.E. - Private Development - Plan Review Engineer

SUBJECT: Comments for Assembly Public Hearing date: April 28, 2009

A request for concept/final approval of a conditional use to permit an alchoholic beverage dispensary use

Project Management and Engineering has no objection to the proposed conditional use.



# APPLICATION

# Application for Conditional Use Retail Sale Alcoholic Beverages

Municipality of Anchorage Planning Department PO Box 196650 Anchorage, AK 99519-6650

Please fill in the information asked for below. PETITIONER REPRESENTATIVE (IF ANY) PETITIONER\* FAX: PROPERTY INFORMATION Property Tax #(000-000-00-000): Site Street Address: Property Owner (if not the Petitioner): Current legal description: (use additional sheet in necessary) ALCOHOLIC BEVERAGE CONTROL BOARD LICENSE PROPOSED ☐ Private Club Restaurant, exempt Beverage Dispensary Plat 86-182 ☐ Theater ☐ Public Convenience Beverage Dispensary-Tourism ☐ Other (Please explain): ☐ Recreational ☐ Brew Pub ☐ Restaurant ☐ Package Store Transfer of location: ABC license number: Is the proposed license: I New Transfer license location: Transfer licensed premises doing business as: I hereby certify that (I am)(I have been authorized to act for) owner of the property described above and that I petition for a retail sale of alcoholic beverages conditional use permit in conformance with Title 21 of the Anchorage Municipal, Code of Ordinances. I understand that payment of the application fee is nonrefundable and is to cover the costs associated with processing this application, and that it does not assure approval of the conditional use. I also understand that assigned hearing dates are tentative and may have to be postponed by Planning Department,

Affidavit 2 posters \$4,000

Accepted by:

Municipal Clerk, or the Assembly for administrative reasons.

Firetap Alehouse and Restaurant 10950 O'Malley Centre Drive Anchorage, Alaska 99515

#### Company Summary

Firetap Alehouse and Restaurant is owned by O'Malley Alehouse & Pizza LLC. The LLC is organized under the State of Alaska Entity #116825. The members of the LLC consist of: Gator Brothers LLC: Jack Lewis & Samuel Lewis; Richard M. Hobbs, 2<sup>nd</sup>, Andrea S. Hobbs, Gordon H. Thompson and Diane M. Thompson.

Jack Lewis of Gator Brothers LLC brings over 30 years experience to the project. Jack is a principal partner in The Sourdough Mining Company, Peanut Farm and McGinley's Irish Pub. Jack will be the general manager of Firetap Alehouse & Restaurant.

Diane Thompson has 25 years experience in owning and managing restaurants and bars. She and her husband Gordon were two of the founders of Humpy's Great Alaskan Alehouse and sold their shares in 2000. Since that time she has consulted on several new restaurants and bars in Anchorage. She will assist Jack in the day to day operations of the business.

Gordon Thompson is the architect for the developer of the shopping center and for the tenant improvements to Firetap Alehouse & Restaurant.

Richard & Andrea Hobbs are principal partners in McGinley's Irish Pub. Richard & Andrea will provide expertise in all financial aspects of the business.

The goal of Firetap Alehouse & Restaurant is to provide South Anchorage with a fun and affordable full service restaurant giving the community an alternative to downtown and midtown. All food will be prepared in a nine foot by five foot gas fired stone oven. There will be no grilling, frying, charbroiling or stove top cooking. The menu will consist of handmade fire roasted pizza, calzone, hot & cold flatbread sandwiches; an array of appetizers, fresh chopped salads, soups and homemade desserts. Firetap will offer full bar service and will feature 36 Alaskan beers on draft. A small arcade/game area will be provided for the younger crowd to enjoy assorted games while adults relax with their meal or beverage. Future plans include an outside deck with a fire pit and radiant heaters.

Primary target customers are those living on the upper and lower Hillside, Klatt Road area and Bayshore. The restaurant is located west of the Alaska Club South and Alaska Summit Club; it is north of the Subway and AT&T sport arenas. We will market to individuals and families who participate in activities in all of these venues. In addition, we plan on attracting workers from the dense business area surrounding our location for lunch and dinner.

| Application for conditional use retail sale alcoholic beverages continue | d  |
|--|--|
|  |  |
| COMPREHENSIVE PLAN INFORMATION   |  |
| Anchorage 2020 Urban/Rural Services: Urbar                               | Rural  |
| Anchorage 2020 West Anchorage Planning Area                              | ı: ☐ Inside 🔀 Outside  |
| Anchorage 2020 Major Urban Elements: Site is                             | vithin or abuts:   |
| ☐ Major Employment Center  | ☐ Redevelopment/Mixed Use Area ☐ Town Center                                     |
| ☐ Neighborhood Commercial Center   | Industrial Center  |
| ☐ Transit - Supportive Development Corridor                              | , .  |
|  | ancification:  |
| Eagle River-Chugiak-Peters Creek Land Use Cla                            | ☐ Parks/opens space ☐ Public Land Institutions                                   |
| ☐ Commercial ☐ Industrial  | E l'alloropolito opues   |
| ☐ Marginal land ☐ Alpine/Slope Affecte                                   | •  |
| ☐ Residential at dwelling units per acre                                 |  |
| Girdwood- Turnagain Arm  | ST Dublic Land Institutions  |
| ☐ Commercial ☐ Industrial  | ☐ Parks/opens space ☐ Public Land Institutions                                   |
| ☐ Marginal land ☐ Alpine/Slope Affects                                   |  |
| ☐ Residential at dwelling units per acre                                 |  |
|  |  |
|  |  |
| ENVIRONMENTAL INFORMATION (All or portion site                           | affected)  |
| Wetland Classification:  | ☐ Blue Zone ☐ Red Zone   |
| Avalanche Zone:  | ☐ 100 year ☐ 500 year  |
| 1 100apianii   | □ 100 year □ 300 year □ "2" □ "5" □ "5" □ "5"                                    |
| Seismic Zone (Harding/Lawson):   "1"                                     |  |
|  |  |
| RECENT REGULATORY INFORMATION (Events t                                  | hat have occurred in last 5 years for all or portion site)                       |
| ☐ Rezoning - Case Number:  |  |
| ☐ Preliminary Plat ☐ Final Plat - Case Number(s)                         |  |
| ☐ Conditional Use - Case Number(s):                                      |  |
| ☐ Zoning variance - Case Number(s):                                      |  |
| ☐ Land Use Enforcement Action for  |  |
| Building or Land Use Permit for (1)                                      | Matrical   |
| ☐ Wetland permit: ☐ Army Corp of Engineers                               | ☐ Municipality of Anchorage  |
|  |  |
|  |  |
| DOCUMENTATION  |  |
| Required: XI Site plan to scale depicting: bu                            | lding footprints; parking areas; vehicle and pedestrian circulation; lighting;   |
| landscaping; signage; and lice   | nsed premises location.  |
| Building plans to scale depicting  | g: floor plans indicating the location of sales and service areas; building      |
| elevations (photographs are a  | Ceptable).   |
| Photographs of premises from   | each street frontage that include and show relationship to adjacent structures   |
| and the premises visible street  | aggress number.  |
| I Narrative: explaining the project                                      | t; construction, operation schedule, and open for business target date.          |
| Copy of a Zonning map showing  | everage Control Board liquor license application form including all drawings and |
| attachments, if filed with ABC E   | Roard  |
|  | Economic impact analysis    Noise impact analysis                                |

| PROPERTY OWNER AUTHORIZATION* (If petitioner is not property owner)   |
|---|
| (I)(WE) hereby grant permission to and acknowledge that person shown as the petitioner on this application is applying for a conditional use permit for the retail sales of alcoholic beverages of property under (MY)(OUR) ownership and that as part of the conditional use permit process the Assembly may apply conditions which will be (MY)(OUR) responsibility to satisfy. |
| Z 9 D9 HENARD HYDE  |
| Date Signature  *Report additional petitioners or disclose other cowners on supplemental form. Failure to divulge other beneficial Interest owners may delay processing of this application.  |
| FACILITY OPERATIONAL INFORMATION  |
| What is the proposed or existing business name (Provide both if name is changing):  |
| What is the gross leaseable floor space in square feet?   |
| SO O O What is the facility occupant capacity?  |
| What is the number of fixed seats(booth and non movable seats)?   |
| what is the number of fixed seats(booth and non movable seats)?   |
| What is the number non-fixed seats(movable chairs, stools, etc.)?   |
| What will be the normal business hours of operation?  |
| What will be the business hours that alcoholic beverages will be sold or dispensed?   |
| 11:00 Am - 1:30 am  |
| What do you estimate the ratio of food sales to alcohol beverage sales will be?   |
| 30 % Alcoholic beverage sales   |
| 70 % Food sales   |
| Type of entertainment proposed: (Mark all that apply)  ☑ Recorded music ☑ Live music ☐ Floor shows ☐ Patron dancing ☐ Sporting events ☐ Other ☐ None  |
| Do you propose entertainment or environmental conditions in the facility that will meet the definition of "indecent   |
| material" or "adult entertainment" as set forth by AMC 8.05.420 Minors-Disseminating indecent material or AMC 10.40.050 Adult oriented establishment?   |
|   |
| DISTANCE FROM CHURCHES, DAY CARE, AND SCHOOLS   |
| Locate and provide the names and address of all churches, day care, and public or private schools within 200 feet of the site property lines  Name  Address   |
| Sylvan leaving Chr. 1100, O'Walley Centre Dr.   |
| 0   |
|   |
|   |

3

| PACKAGE ST     | Charles - Marie and |  |
|----------------|---------------------|--|
| Provide the pr | rojected            | percentage of alcoholic product inventory in the store where the retail unit price is: |
| ····           | %                   | less than \$5.00   |
| 100            | <u>%</u>            | \$5.00 to \$10.00  |
|                | %                   | \$10.00 to \$25.00   |
|                | %                   | greater than \$25.00   |

#### **CONDITIONAL USE STANDARDS**

The Assembly may only approve the conditional use if it finds that **all** of the following 4 standards are satisfied. Each standard must have a response in as much detail as it takes to explain how your project satisfies the standard. The burden of proof rests with you. Use additional paper if needed.

Explain how the proposed conditional use furthers the goals and policies of the comprehensive development plan and conforms to the comprehensive development plan in the manner required by AMC 21.05.

Please see attached narrative

Explain how the proposed conditional use conforms to the standards for that use in this title and regulations promulgated under this title.

Please see abtached nervative

Explain how the proposed conditional use will be compatible with existing and planned land uses in the surrounding neighborhood and with the intent of its use district.

Please su attached narrative

Firetap Alehouse & Restaurant 10950 O'Malley Centre Drive Anchorage, Alaska 99517

Conditional Use Standards as required by AMC 21.05:

Firetap Alehouse & Restaurant is under construction in the O'Malley Center, at the intersection of O'Malley Road and the Old Seward Highway. Completion is scheduled for mid May. The new restaurant will occupy 5000 square feet of the northwest building.

The building is directly west of the Alaska Club South and the Summit Club, and north of the Subway and AT&T arenas. This is a growing area of Anchorage with few restaurant choices. Within the immediate area are Wee B's & Wendy's fast food restaurants, Carlos Mexican restaurant, Bradley House bar and grille, and the Taste of Thai restaurant.

This new restaurant supports the Anchorage 20/20 plan by giving Anchorage citizens another dining and entertainment option in an area that has been steadily growing over the past few years. Please see pictures and architectural drawing.

The business will create approximately fifty new jobs and will offer customers living in the area, on the upper & lower Hillside, and the Klatt Road & Bayshore areas an alternative to driving downtown or driving to midtown for lunch and dinner. We hope to attract those returning from skiing in Girdwood, business & industrial workers from around the area, as well as convention attendees and tourists.

Firetap management and owners are long time Anchorage residents and business entrepreneurs, are civic minded and have participated on boards and associations for many years. Jack Lewis, partner and general manager currently sits on the Anchorage Visitors & Convention Bureau Board.

The goal of Firetap Alehouse & Restaurant is to provide South Anchorage with a fun and affordable full service restaurant giving the community an alternative to downtown and midtown. All food will be prepared in a nine foot by five foot gas fired stone oven. There will be no grilling, frying, charbroiling or stove top cooking. The menu will consist of handmade fire roasted pizza, calzone, hot and cold flatbread sandwiches; and array of appetizers, fresh chopped salads, soups and homemade desserts. A small arcade/game area will be provided for the younger crowd while adults relax with their meal or beverage. Future plans include an outside deck with a fire pit and radiant heaters.

We are in the process of transferring a beverage dispensary liquor license. We anticipate about 70% of our sales will be lunch and dinner selections, and alcohol sales about 30%. Our emphasis will be on a high quality and varied menu at competitive prices with outstanding service.

**Training.** If application is made for issue, renewal or transfer of a beverage dispensary license, restaurant or eating place license, or package store license, whether the applicant can demonstrate prospective or continued compliance with a Liquor "Server Awareness Training Program approved by the State of Alaska Alcoholic Beverage Control Board, such as or similar to the program for techniques in alcohol management (T.A.M.). Until such plan is approved, training by a licensee's employees in the T.A.M. shall constitute compliance with this ordinance.

How many employees in direct contact with alcohol will be trained in accordance with the Alcoholic Beverage Control Board's Liquor Server Awareness Training Program?

100% of employees & managers in clirect contect with alcohol will be trained with the Alcoholice Beverage Control Boards Livivor Server awareness Training Program.

| Operati<br>demons<br>10.50.0                | ons proc<br>strate pros<br>35 of this | edures. If application is made for issue, renewal, or transfer of a license, whether the applicant can spective or continued compliance with operations procedures for licensed premises set forth in Section code. |
|---|---------------------------------------|---|
| □ Yes<br>□ Yes                              | XS No                                 | Happy hours?  |
| □,Yes                                       | ″y⊠ No                                | Games or contests that include consumption of alcoholic beverages?  |
| Yes<br>XI Yes<br>XI Yes<br>XI Yes<br>XI Yes | <sup>™</sup> □ No                     | Patron access and assistance to public transportation?  |
| YZ Yes                                      | □ No                                  | Notice of penalties for driving while intoxicated posted or will be posted?   |
| XiYes                                       | □ No                                  | Non-alcoholic drinks available to patrons?  |
| □Ŷes  | XS No                                 | Solicitation or encouragement of alcoholic beverage consumption?  |

**Public safety.** When application is made for the renewal or transfer of location or transfer of ownership of a beverage dispensary license restaurant or eating place license, or package store license, the Assembly shall consider whether the operator can demonstrate the ability to maintain order and prevent unlawful conduct in a licensed premises. In determining the operator's demonstrated ability to maintain order and prevent unlawful conduct, the Assembly may consider police reports, testimony presented before the Assembly, written comments submitted prior to or during the public hearing, or other evidence deemed to be reliable and relevant to the purpose of this subsection. For purposes of this section and Section 10.50.035 "licensed premises" shall include any adjacent area under the control or management of the licensee.

What are the proposed precautions to maintain order and prevent unlawful conduct at the licensed premises? inside facility:

During busy hours we will employ security personnel security cameras will be installed in the interior

outside facility:

Firetap Alehouse and Restaurant 10950 O'Malley Centre Drive Anchorage, Alaska 99515

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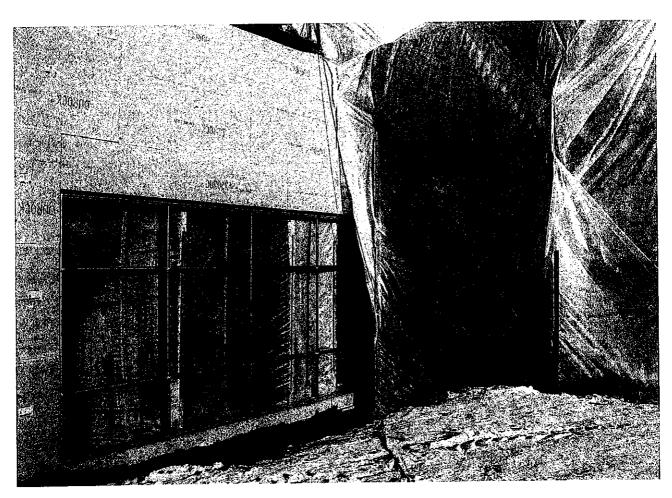
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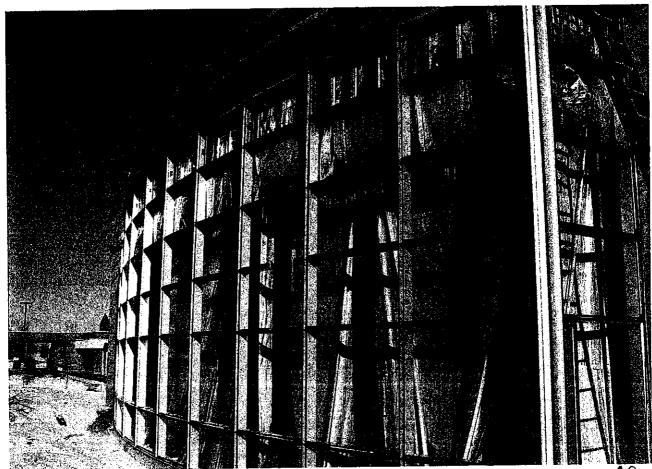
FIRETAP Alehouse FR IF R/3 S Į. \_ ড**্ড** ÇI ÎN IG 1-2 ÷T-R-3 R-2A TR 10 · 1 ₿-3 R-3,SL, A.O.82-109# l<sub>ati</sub> action.E  $r_{lij}$ 2 R-IA O'MALLEY BAKE R B-3 R-6 SHACKLETON SAME AVE I-I I\*2 A.O.81-175 1 070 Ş s U B D AD 847-80 R-3 SL Ŋ ٠, A 3 Ą. e in o 4 · B-3 64 54 4 T R-6 AO 85-153 B-3 SL TR A TR B 318-91 B-3 PLI sec , OCEANVIEW SCHOOL SITE THE TRE **I-1** ,, , , R-I SL AO. 86-191 GA FOR ,, ₽· right Yi Ç15 TR I TR C -28 න ක ක 3 PLI . E .3 TR C AE ISISACI 5 E TRACT A

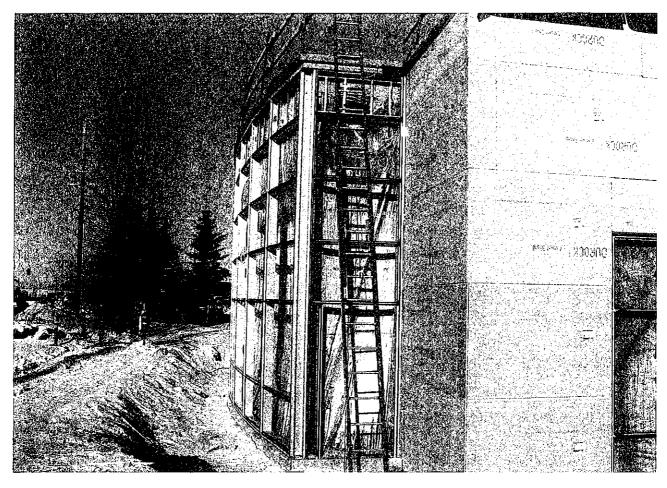


# FIRETAP ALEHOUSE 10950 O'Malley Centre Drive Anchorage, Alaska

Business Plan
December 2008









#### Alcoholic Beverage Control Board 5848 E Tudor Rd Anchorage, AK 99507

#### Transfer Liquor License

PAGE 1 OF 2

(907) 269-0350 Fax: (907) 272-9412 www.dps.state.ak.us/abc

ABC BOARD

|        | ication is for:  |            |        |
|--------|--|------------|--------|
|        | Seasonal - Two 6-month periods in each year of the biennial period beginning | and ending |        |
| L.J. · | Full 2-year period   | Mo/Day     | Mo/Day |

| SECTION A - LICENSE   | INFORMATION. Must be   | completed for all                     | types of applicati                    | ons.  |                      | FEES                                      |
|---|--|---------------------------------------|---------------------------------------|---|----------------------|---|
| License Year:<br>2009-2010  | Payarage Diego   |                                       |                                       | Statute Refe  | тепсе                | License Fee: \$                           |
| License #: 323  | ensary   |                                       | 04.11. 090                            |   | Filing Fee: \$100.00 |   |
| Local Governing Body: (City,  | Borough or Unorganized)  | Communit                              | y Council Name(s)                     | & Mailing Address:                                  | -                    | Fingerprint: 54 (\$59 per person)         |
| Anchorage   |  | Bayshor                               |                                       |   |                      |   |
|   |  |                                       | uniper Drive                          | 2616  |                      | 131.25                                    |
| Federal EIN or SSN: 26-371  |  |                                       | age, Alaska 99                        | 9515  |                      | Total<br>Submitted: \$ 154.25             |
| Name of Applicant (Corp/LLC<br>O'Malley Alehouse &                    | /LP/LLP/Individual/Partnership                                       | ): Doing Busi                         | iness As (Business                    | Name):  |                      | s Telephone Number:                       |
| O Maney Alchouse &  | FIZZA LLC  | Firetap A                             | Alehouse                              |   | 907-2                | 78-7299                                   |
|   |  |                                       |                                       |   | Fax Nur              | nber:                                     |
| Mailine Address   |  |                                       |                                       |   |                      | 79-2556                                   |
| Mailing Address:<br>2445 LaHonda Drive                                |  |                                       | ress or Location of<br>Malley Cent    |   | Email A              |   |
|   |  |                                       | ige, Alaska 99                        |   | dianet               | hompson@gci.net                           |
| City, State, Zip:<br>Anchorage, Alaska 995                            | :1 <del>7</del>  |                                       | ge, i ilaona / /                      | 0.15  |                      |   |
| Anchorage, Alaska 99  |  |                                       |                                       |   |                      |   |
| SECTION B - TRANSFE   | R INFORMATION.   | <del>  <u>.</u></del>                 |                                       |   |                      |   |
| X Regular Transfer  |  | Naz                                   | me and Mailing Ad                     | dress of Current License                            | e:                   |   |
| ☐ Transfer with security intere                                       | st: Any instrument executed un                                       | der A⊃ I α/α                          | nnem Bamley, B<br>William D. Art      | ankruptcy Trustee for i                             | Harry's Resta        | urant                                     |
| 04.11.670 for purposes of apply involuntary transfer, must be file    | ing AS 04.11.360(4)(b) in a late<br>ed with this Annlication (15 A.) | 629                                   | L Street, Suite                       | 104 Anchorage, Alasi                                | ca 99501             |   |
| 104.107). Real or personal prop                                       | erty conveyed with this transfer                                     | must he Dus                           | siness Name (dba)<br>rry's Restaurant | BEFORE transfer:                                    |                      |   |
| described. Provide security inte                                      |  |                                       |                                       | - Donaha  |                      |   |
| ☐ Involuntary Transfer. Attach<br>AS 04.11.670.                       |  | 101                                   | West Benson B                         | ation BEFORE transfer:<br>oulevard Anchorage,       | Alaska QQSA3         |   |
| SECTION C - PREMISES  | TO BE LICENSED. Must   | be completed for                      | RELOCATION                            | applications.                                       |                      |   |
| Closest school grounds:<br>Oceanview Elementary (1.4)                 | miles) X AS 04.11.410  | under:<br>OR                          | ☐ Pre                                 | mises is GREATER than<br>ed city, borough, or unifi | 50 miles from        | the boundaries of an                      |
|   | ☐ Local ordinance N  | lo.                                   | □ Pre                                 | emises is LESS than 50 m                            | riles from the b     | oundaries of an                           |
| Closest church:<br>St. John Methodist (.5 miles)                      | Distance measured L<br>X AS 04.11.410                                |                                       | inc                                   | orporated city,<br>or unified municipality.         |                      |   |
|   | ☐ Local ordinance N  | <i>OR</i><br>lo                       | ☐ Not applic                          | able  |                      |   |
| Premises to be licensed is:  Proposed building                        |  |                                       | X Plans subn                          | nitted to Fire Marshall (re                         | quired for new       | & proposed buildings)                     |
| ☐ Existing facility   |  |                                       | X Diagram of                          | premises attached                                   |                      |   |
| X New building  | Winner discussion ( Saud III & The                                   | · · · · · · · · · · · · · · · · · · · |                                       | · · · · · · · · · · · · · · · · · · ·               |                      |   |
| Does any individual, corporate o<br>in any other alcoholic beverage b | ousiness licensed in Alaska or a                                     | organization mem<br>ny other state?   | iber, manager or pa                   | utner named in this appli                           | cation have any      | direct or indirect interest               |
| X Yes No If Yes, complet  |  |                                       | <del></del>                           |   |                      |   |
| Name  | Name of Business  Sourdough Mining Company                           | Type of Lic                           |                                       | Business Street Add<br>5200 Juneau St, Anchorag     |                      | te  |
| Jack M. Lewis   | Peanut Farm  | Beverage Dispe                        |                                       | 5227 Old Seward Highwa                              |                      | 2 4 Y 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Jack M. Lewis   | McGinley's Irish Pub Beverage D                                      |                                       | епзагу                                | 625 G Street, Anchorage                             | Alas                 | ska 💆                                     |
| Richard M. Hobbs McGinley's Irish Pub                                 |  | Beverage Dispe                        | Beverage Dispensary 635               |   | Alas                 | ka (2 FEB - 9 7 1                         |
|   |  |                                       |                                       | OILAG   | EARY                 | 13/2/                                     |
| Table and the   |  |                                       |                                       | \2\ €   | e RIMA               | RECEIVED                                  |
| Date Approved   |  | Directo                               | or's Signature                        | - («/ ·   | <b>9</b>  ≥          | MAR 0 2 2009                              |
| Transfer App 11/05  | <u>-</u>   |                                       |                                       | 180   | 3/3/                 | TIAN U Z ZUUS                             |

# Alcoholic Beverage Control Board 5848 E Tudor Rd Anchorage, AK 99507

#### Transfer Liquor License

PAGE 1 OF 2 (907) 269-0350 Fax: (907) 272-9412 www.dps.state.ak.us/abc

| This app | lication is for:   |        |          |
|----------|--|--------|----------|
|          | Seasonal - Two 6-month periods in each year of the biennial period beginning | an     | d ending |
|          | Full 2-year period   | Mo/Day | Mo/Day   |

| Corporations, LLCs, LLPs and LPs must  | be registered with the Dept. of Con | nmunity and Economic Deve   | lopment.                          |
|--|-------------------------------------|---|-----------------------------------|
| Name of Entity (Corporation/LLC/LLP/LP) (or N/A<br>O'Mailey Alehouse & Pizza LLC                                 | Telephone Number: 907-278-7299      | Fax Number: 907-279-2556  |                                   |
| Corporate Mailing Address:<br>2445 LaHonda Drive   | City<br>Anchorage                   | State:<br>Alaska  | Zip Code:<br>99517                |
| Name, Mailing Address and Telephone Number of F<br>Diane Thompson 2445 LaHonda Drive Anchorage,                  |                                     | Date of Incorporation OR<br>Certification with DCED:<br>6-24-2008 | State of Incorporation:<br>Alaska |
| Is the Entity in compliance with the reporting require<br>If no, attach written explanation. Your entity must be |                                     | X Yes   |                                   |

| Name                     | Title  | %    | Home Address & Telephone Number                 | Work Telephone<br>Number | Date of Birth |
|--------------------------|--------|------|---|--------------------------|---------------|
| Gator Brothers LLC       | member | 25   | 6400 Gunnison Anchorage, Ak. 99516 345-6010     | 223-7090                 | 1             |
| Richard M. Hobbs the 2nd | member | 25   | 15930 Terracewood Lane Anch, Ak. 99516 743-0030 | 222-9500                 | 4-8-1966      |
| Andrea S. Hobbs          | member | 25   | 15920 Terracewood Lane Anch Ak. 99516 743-0030  | 529-6698                 | 3-25-1966     |
| Gordon H. Thompson       | member | 12.5 | 2445 LaHonda Dr. Anchorage, Ak. 99517 278-7299  | 279-2554                 | 1-9-1944      |
| Diane M. Thompson        | member | 12.5 | 2445 LaHonda Dr. Anchorage, Ak. 99517 278-7299  | 360-8340                 | 12-5-1945     |

| Individual Licensees/Affiliates (The ABC Board d         | efines an "Affiliate" as th | e spouse or significant other of a licensee. Each Af          | filiate must be listed.)   |
|--|-----------------------------|---|----------------------------|
| Name: Jane Lewis<br>Address:6400 Gunnison Anch, Ak.99516 | Applicant □<br>Affiliate X  | Name: Jack M. Lewis<br>Address: 6400 Gunnison Anch. Ak. 99516 | Applicant X Affiliate □    |
| Home Phone:346-6010<br>Work Phone:830-0315               | Date of Birth:              | Home Phone: 345-6010<br>Work Phone: 223-7090                  | Date of Birth:             |
| Name:<br>Address:  | Applicant □<br>Affiliate □  | Name:<br>Address:   | Applicant □<br>Affiliate □ |
| Home Phone: Work Phone:                                  | Date of Birth:              | Home Phone:<br>Work Phone:                                    | Date of Birth:             |

#### Declaration

- I declare under penalty of perjury that I have examined this application, including the accompanying schedules and statements, and to the best of my knowledge
  and belief it is true, correct and complete, and this application is not in violation of any security interest or other contracted obligations.
- I hereby certify that there have been no changes in officers or stockholders that have not been reported to the Alcoholic Beverage Control Board. The undersigned certifies on behalf of the organized entity, it is understood that a misrepresentation of fact is cause for rejection of this application or revocation of any license issued.
- I further certify that I have read and am familiar with Title 4 of the Alaska statutes and its regulations, and that in accordance with AS 04.11.450, no person other than the licensec(s) has any direct or indirect financial interest in the licensed business.
- I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application

| Signature of Licensee(s)               | Signature of Transferee(s)                             |
|--|--|
| Signature<br>Kenneth Buttley by Wi Ari | tui Sighaturi in Monoson                               |
| Signature, Attorney for Blankupting    | Truster Signature                                      |
| Name & Title (Please Print)            | Name of Title (Please Print)  10.11   DOMDOTN MUNUSUUS |
| Subscribed and swom to before me this  | Subscribed and sworn to before me this                 |
| Carrier State Company                  |  |
| Oate Approved                          | Director's Signature . Signature                       |
| Transfer App 11:05                     | 43   |

## Liquor License

PAGE 2 of 2 Licensee Information www.dps.state.ak.us/abc

|  | apoistate.an_us/abc                          |
|--|--|
| and day of February 2009                     | Thay of Felencary 2009                       |
| Notary Public in and for the State of Alaska | <u></u>                                      |
| Werdy mar Willis                             | Notary Public in and for the State of Alaska |
| My commission expires:                       | My commission expires:                       |
| Transfer App 11/05                           | my commission expires: 7/4/20//              |
|  |  |





### STATE OF ALASKA ALCOHOLIC BEVERAGE CONTROL BOARD

AFFIDAVIT IN CONNECTION WITH POSTING LIQUOR LICENSE APPLICATION Section 04.11.260, 04.11.310, & AAC 104.125 Alaska Statutes, Title 4

#### **POSTING AFFIDAVIT**

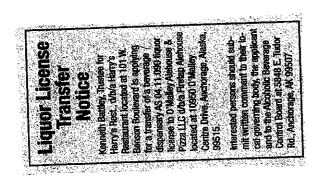
|     | i, th | ne undersigned, being first duly sworn on oath, depose and say that:   |
|-----|-------|--|
| 1.  | a.    | Posting of application for a new liquor license  |
|     |       | for,   |
|     |       | located at   |
| OR  |       | (address and/or location)  |
| UK  | b.    | Posting of application for transfer of a Bluvery Dispension license  |
|     |       | currently issued to Harris Ristaurant whose business name (d/b/a)  |
|     |       | is Lands Pestavant located at 101 W. Benson no premises (address and/or location)  |
| 2.  | Has   | s been completed by me for the following 10 FULL day period:   |
|     | 1     | 4elorvary 9, 2009 to February 19, 2009   |
| *** |       | or to the filing of said application, a true copy of the application was posted at the following described ations: (name and address of location)  |
|     | a.    | Location of premises to be licensed 10950 O'Malley Centre Ta. Ourch  |
|     | b.    | Other conspicuous location in the area Huttman Fost Office   |
| 3.  |       | lieve that with the approval of this application population would not at one time exceed in the aggregate ne license of the type requested for population as provided by law. AS 04.11.400 (check one) |
|     | a.    | ( ) a radius of five (5) miles of the proposed location.   |
|     | b.    | ( ) an incorporated city, organized borough or unified municipality.   |
|     | C.    | (X) does not apply (application filed under AS 04.11.400(d)(e)(g) or transfer of license holder or location within an incorporated city or unified municipality or organized borough).                 |
|     | d.    | ( ) established village.  Oique Thompso (signature)  |
|     | SUE   | SSCRIBED and SWORN to me this 20th day of 12/07/2014, 2009.  |
|     |       | James Lichan   |
|     |       | Notaty Public in and for Alaska  My commission expires: 5 1/109  |

#### ANCHORAGE PUBLISHING, CO.

540 E. Fifth Avenue

Anchorage, Alaska 99501

Phone: 561-7737 Fax: 561-7777



I, Bridget Mackey, advertising representative for Anchorage Publishing, Co., verify that the liquor license transfer notice for Kenneth Battley, Trustee for Harry's Rest. d/b/a Harry's Restaurant appeared in the January 29, February 5, and February 12, 2009 Issue of the Anchorage Press Newspaper.

Bridget Mackey

Subscribed and sworn to me in the Municipality of Anchorage, in the state Alaska, on this 1674 day of February, 2009

Notary Public Signature

Commission Expires

#### STATE OF ALASKA ALCOHOLIC BEVERAGE CONTROL BOARD

### STATEMENT OF FINANCIAL INTEREST

#### CONFIDENTIAL

TO BE COMPLETED BY EACH APPLICANT, EITHER INDIVIDUAL OR CORPORATE AS 04.11.450(a) states that no person other than a licensee may have a direct or indirect financial interest in the business for which the license is issued.

| APPLICAN     | I'S NAM<br>ADDR | IE AND N<br>LESS | /AILI | NG    | DBA (B  | USINESS NAM       | E) AND LOCA   | TION                                  |
|--------------|-----------------|------------------|-------|-------|---------|-------------------|---------------|---------------------------------------|
| O'Malley     | Alehouse        | & Pizza          | LLC   |       | Firetap | Alehouse          |               |                                       |
| 2445 LaHonda | Drive           | Anchorage        | AK    | 99517 | 10950   | O'Malley CentreDr | Anchorage, AK | 9951                                  |
| <del></del>  |                 |                  |       |       |         |                   |               |                                       |
|              |                 | <del></del>      |       |       |         |                   |               | · · · · · · · · · · · · · · · · · · · |
|              |                 |                  |       |       |         |                   |               | ···                                   |

List below persons, firms, lending institutions or corporations which have or may have any financial involvement in furthering purchases of assets, revenues or operating capital for the licensed business operations.

| ~ 11 ALTILL             | ADDRESS                                 | I          | the licensed business operations. |
|-------------------------|---|------------|-----------------------------------|
| Richard & Andrea Hobbs  | 15930 Terracewood Lane                  | 300,000.00 |                                   |
|                         | Anchorage, Alaska<br>99516              |            | Capital Contributio               |
| Gator Brothers LLC      | 5400 Gunnison<br>Anchorage, Alaska      | 150,000.00 | Capital Contribution              |
| Gordon & Diane Thompson | 2445 LaHonda Drive<br>Anchorage, Alaska |            | Capital Contribution              |
| _                       |   |            |                                   |
|                         |   | <u> </u>   |                                   |
|                         |   |            |                                   |

Under the penalties of perjury, I declare that I have examined this application, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete.

|   | s and complete.  |
|---|--|
| Signature of Applicant/Transferee  Leane Thompson  206 09 | Subscribed and sworn to before me this  Day of Floriary pa 2009            |
| Date  | Notary Public in and for the State of Alaska My commission expires 5/11/09 |

# State of Alaska Department of Commerce, Community, and Economic Development Division of Banking, Securities and Corporations

# CERTIFICATE OF AMENDMENT Name Change

THE UNDERSIGNED, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that Articles of Amendment have been duly signed and verified pursuant to the provisions of Alaska Statutes, have been received in this office and have been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Community and Economic Development, and by virtue of the authority vested in me by law, hereby issues this Certificate of Amendment to

O'Malley Alehouse & Pizza LLC Formerly, Black Diamond Coal Fired Pizza LLC

Amil notti

and attaches hereto the original copy of the Articles of Amendment.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on November 14, 2008

Emil Notti Commissioner i 48

7



Department of Commerce, Community, and Economic Development Corporations, Business and Professional Licensing CORPORATIONS SECTION PO Box 110808 Juneau AK 99811-0808

#### **ARTICLES OF AMENDMENT**

(Domestic Limited Liability Company)

The undersigned person(s) of the age of 18 years or more, acting as organizers of a limited liability company under the Alaska Limited Liability Act (AS 10.50) hereby adopt the following Articles of amendment.

| 1. Name of the Company (se it is currently stated on it  | e Certificate of Organization);                         | Alaska En   | tity #:   |
|--|---|---|---|
| Black Diamond Coal   | Fixed Pizzal  | LC 1168   | 25  |
| 2. Amended Name of Company (Ir changing the  | name of the company);                                   |   |   |
| O'Malley Alehouse & Pizza LLC  |   |   |   |
| 3. Date of Organization:   |   |   |   |
| 4. Amendments to the Articles of Organiza  | ation are as follows:                                   |   |   |
| Article 2. The purpose shall be: Restau  | <b>Jra</b> nt   |   |   |
| Article 3. The registered agent name a Diane Thompson, 2445 LaHonda Dr.,                       | nd address shall be:<br>Anchorage, AK 99517             |   |   |
| Attach an additional 8½" x 11" page for cor indicate which article you are continuing.         | ntinuation of previous arti                             | cle and/or addition                                 | nal articles. Please                                  |
| 5. Date the amendment(s) to the Articles o   | f Organization were ado                                 | pted:   |   |
|  |   |   |   |
| Signature of Manager, Member or Attorney-in-Fact   | Printed Name  | Title   | Date  |
| Weare Thompson   | Diane Thompson  | Manager   | 10/2/08   |
| If you have specific legal questions or conce<br>or other professional to assist you. Mail the | rns about this filing, you a<br>Articles of Amendment a | are strongly advise<br>nd the <b>\$25.00</b> filing | d to consult an attorney<br>fee (in U.S. dollars) to: |

State of Alaska Corporations Section PO Box 110808 Juneau AK 99801

08-446 (Rev. 9/05) alh

State of Alaska Filing Changes 1 Page(s)



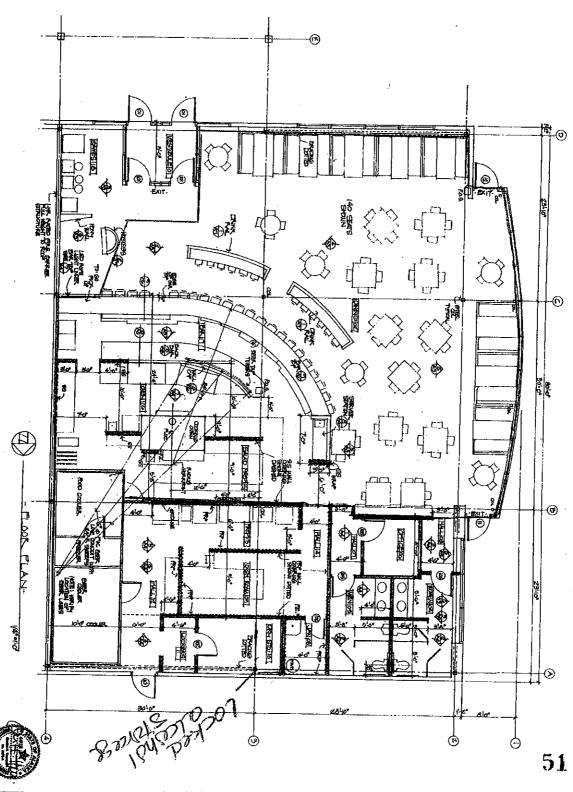
#### STATE OF ALASKA ALCOHOL BEVERAGE CONTROL BOARD

Licensed Premises Diagram

| show all entrances and exits,  N Cel W  DBA: Firetap Alehouse | Draw a detailed floor plan<br>and all fixtures such as | n of your present or proposed licensed premises tables, booths, games, counters, bar | es on the graph below;<br>rs, coolers, stages, etc. |
|---|--|--|---|
| PREMISES LOCATION:  | 10950 O'Malley   | Centre Drive Anchorage, Alaska 9   | 9515  |
| Indicate scale by x after appr                                | opriate statement or sho                               | ow length and width of premises.   | I SQ. = 4 FT.                                       |
| SCALE A:  | _1 SQ. = 1 FT.   | SCALE B:   |   |
| Length and width of premise                                   | s in feet:   |  |   |
|   |  |  |   |

Outline the area to be designated for sale, service, storage, and consumption of alcoholic beverages in red. **DO NOT USE BLUE INK OR PENCIL ON THIS DIAGRAM.** 

|         | 10.00  | <b>-199</b>  |              | 海道      | JAR           | 356          |              | L        |            | <u>L</u>     |                | ıL   | _1   | _ [  | ł     | ĺ             |  | Т            | _            | T  | $\neg$ $\vdash$                                  | $\neg \vdash$                                    |  |         |          | _  | ~ <del>_</del>                                   | <del></del>                                      |   |
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| Г       |  |              |              |         |               |              |              | †-       | ╁          | -+           |                |  | <del>                                     </del> | <del> </del>                                     | +-    |               |  | <b>-</b> ∔   |              |  |  |  |  | L       |          | T  |  | $\neg \neg$                                      |   |
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: TA

Cole & Thompson Architects

FIRETAP ALEHOUSE

10950 O'MALLEY CENTRE DRIVE

# Firetap Alekouse & Restaurant

Opening June 2009

Preliminary Menu

10950 O'Malley Centre Drive Anchorage, Alaska 99515

#### **APPETIZERS**

Firetap Wings~ You won't believe these wings were not fried!
Meaty chicken wings carmelized to perfection in our stone oven then tossed with a spicy buffalo sauce.

Antipasto Platter~Spicy Italian salami, fresh mozzarella, roasted red peppers, tomatoes, olives and artichoke hearts.

Firetap Caprese~Fresh mozzarella topped with shredded fresh basil & tomatoes then drizzled with extra virgin olive oil & touch of sea salt. Served with our house made flat bread.

Chicken Lettuce Wraps~A mixture of chopped chicken, black beans and roasted corn relish. Served with fresh lettuce leaves and an Ancho chili sauce.

Shrimp Lettuce Wraps~A mixture of chopped shrimp & cucumber. Served with fresh lettuce leaves and an sweet chili sauce.

Gazpacho Salsa & flatbread. Firetap puts a twist on this classic Italian salsa of olives, fresh tomatoes, basil, diced onions. Served with our house made flat bread.

Baked Fireballs~House baked meatballs topped with a spicy red sauce & our special cheese blend.

#### MORE APPETIZERS

Macho Nachos~Organic tortilla chips topped with our special blend of cheeses & black beans. Served with housemade salsa and fresh guacamole.

Oven Baked Clams~Fresh clams steamed in white wine, butter and garlic. Served with our house made flat bread.

Baked Brie and Roasted Garlic~ Creamy brie cheese baked to perfection. Served with roasted garlic and our house made flat bread.

Tuscan Prawn Cocktail~Large prawns tossed with Tuscan spices. Served with cocktail sauce.

Beef Ponzu~Thin sliced lean beef drizzled with a light citrus Ponzu sauce. Served on a bed of shredded Napa cabbage with Ponzu dipping sauce on the side.

Monster Potato Skins~Large potato crispy potato skins topped with our crisp bacon bits, our house blend cheese, sour cream and chopped chives.

#### SALADS

Firetap Spinach Salad~Fresh spinach tossed with a strawberry champagne vinaigrette, topped with sundried cranberries, toasted walnuts and goat cheese.

Asian Spinach Salad~Fresh spinach, mandarin oranges, sliced almonds tossed with a honey & ginger vinaigrette then topped with fresh avocado slices.

Caprese Salad~ Fresh spinach tossed with an olive oil balsamic dressing.

Topped with fresh mozzarella, chopped tomatoes & a touch of sea salt.

Firetap Caesar~Traditional Caesar tossed with our Chef's special Caesar dressing.

Add Smoked Salmon:
Add Grilled Chicken Breast:

Prawn, Mango & Jicama Salad~ Large prawns, chopped fresh mango and sliced jicama tossed with a pineapple vinaigrette. (Ask Naoki)

Greek Salad~Chopped romaine tossed with Kalamata olives, diced cucumber, peppers, tomatoes & chopped red onion in an Italian style vinaigrette. Topped with Feta cheese

House Garden Salad~Chopped romaine, tomatoes, cucumbers, carrots & sprouts. Choice of house made dressing: Ranch, Blue Cheese, Balsamic Vinaigrette, Strawberry-Champagne Vinaigrette

#### SALADS

Gorgonzola & Grilled Chicken
Salad~Romaine tossed with chopped
gorgonzola, tomatoes & cucumbers
finished with a cilantro ranch
dressing and topped with grilled
chicken breast strips.

Grilled Chicken & Gazpacho Salad~ Grilled chicken breast topped with a our Gazpacho salsa on a bed of romaine tossed with an Ancho chile vinaigrette.

#### STUFFED BAKERS

Chili Cheese Baker~ Stuffed with chili, our three cheese blend, sour cream & chopped green onions.

Roasted Veggie Baker~Loaded with roasted fresh veggies. Topped with melting three cheese blend.

Add chicken: \$??

Baker Al Ferno ~Stuffed with Capicolla sausage ,marinara sauce and our three cheese blend.

Loaded Baker~Crispy Applewood smoked bacon, butter, our three cheese blend, sour cream & chopped green onions.

Gorgonzola Chicken Baker~Stuffed with grilled chicken breast strips, gorgonzola & a rosemary sour cream.

# FIRETAP SPECIALTY PIZZAS Individual or Large All Pizzas available with whole wheat dough

The Sicilian~Calabrese sausage, pepperoni, spicy Capicola and roasted red peppers. Finished with our three cheese blend.

Sweet Italian Sausage~Calabrese sausage, carmelized red onions and Gruyere cheese. Finished with our three cheese blend.

Gyro~Thin sliced lamb, diced red onions, tomatoes, Feta cheese finished with a cucumber sauce.

Santa Fe Chicken~Black bean relish, grilled chicken breast on our red pizza sauce. Finished with our three cheese blend, sliced avocados and cumin sour cream.

Barbecue Chicken~Chicken breast strips in a tangy barbecue sauce. Finished with our three cheese blend and carmelized onions.

Sam's Whole Wheat Obsession~Fresh mozzarella, sliced tomatoes, basil & roasted garlic on Firetap's red pizza sauce.

Island Style~Our red pizza sauce topped with sliced Canadian bacon and our three cheese blend. Finished with a sweet pineapple relish.

Chicken Divavolo~Our red pizza sauce topped with spicy chicken breast slices, roasted red peppers and our three blend cheese.

#### MORE PIZZA

Thai Prawns~Marinated prawns, roasted peppers & onions and mushrooms finished with a spicy mint relish on an olive oil crust.

Sonora~Chorizo sausage, black beans, fresh Pico de Gallo, finished with an Ancho chili glaze.

Very Veggie~Roasted onions, peppers & garlic with tomatoes, mushrooms, artichoke hearts and Feta cheese.

**Very Cheesie**~Our red pizza sauce topped with our three cheese blend.

Very Meatie~Our red pizza sauce topped with Italian sausage, pepperoni, sliced meatballs, thin sliced beef strips and our three cheese blend.

Standard Pepperoni~Our red pizza sauce topped with thin sliced pepperoni and a three cheese blend.

Combo~Our red pizza sauce topped with Crimini mushrooms, sweet Italian sausage, pepperoni, black olives and a three cheese blend.

Garlic Chicken~Grilled chicken breast strips topped on an olive oil-Parmesan crust with roasted garlic and carmelized red onions.

#### STILL MORE PIZZA

Pesto Chicken~Thin sliced chicken breast strips in a basil pesto with toasted pine nuts. Cheese?

Philly Cheese Steak~Thin sliced beef with roasted peppers & onions topped with our three cheese blend (need Naoki's input)

Margherita~ Fresh whole milk mozzarella, fresh tomatoes, basil & garlic on an olive oil crust.

Build your own pizza:

One topping: \$\$\$ Two toppings: \$\$\$ Three toppings: \$\$\$

#### CALZONE

Choice:

Vegetarian with cheese & marinara. Meat lovers with cheese & marinara. Chicken of some sort

#### PASTAS

Baked Spinach & Ricotta Ravioli~ Topped with choice of marinara or garlic cream sauce.

Baked Mac & Cheese~Creamy "down home" style mac & cheese.

Spaghetti~

With choice of vegetarian marinara, Alfredo or meat sauce

Add Meatballs: \$\$\$

Add Italian Sausage: \$\$\$

Fettucine Afredo~Traditional creamy Alfredo sauce.

Add chicken:

Linguini with clams~Garlic cream sauce with fresh steamer clams.

**Penne pasta with prawns~**Pesto cream sauce.

**Vegetarian Linguini**~Roasted tomatoes, fresh basil, roasted garlic, olive oil, fresh Mozzarella

FAMILY STYLE DINNERS
Spaghetti, Penne, Linguine or
Fettucine with choice of:
Meat, marinara, pesto or garlic cream
sauce

Add chicken: \$\$\$
Add meatballs: \$\$\$

Add Italian sausage: \$\$\$

Includes family style house garden salad and our house make flat bread.

#### OVEN BAKED SANDWICHES

Served hot from the oven with choice of pasta salad, soup or salad

Open faced reuben~Thin sliced corned beef, German sauerkraut on thick rye bread dressed with an island sauce, topped with Swiss cheese.

Meatball~On a hoagie buntopped with marinara & our three cheese blend.

Italian Sausage~On a hoagie bun topped with marinara & our three cheese blend.

Gyro~Housemade pocket bread stuffed with thin sliced Gyros meat, chopped tomatoes & red onions and tzatziki sauce.

Tuscan Chicken~Sliced grilled chicken breast, roasted red peppers, onions and fresh mozzarella on a hoagie bun dressed with roasted garlic cream cheese

#### COLD SANWICHES

Italian Grinder~Thin sliced salami, Capicolla, pepperoni, Provolone cheese, lettuce & tomatoes drizzled with olive oil & Balsamic on a hoagie roll.

**Vegetarian~**Olive tapenade cream cheese on whole grain bread with sliced avocado.

tomatoes, cucumbers, onions & chopped lettuce drizzled with olive oil balsamic vinaigrette.

Smoked Turkey~Thin sliced smoked turkey breast & Havarti cheese on-Ciabatta bread with a Dijon mustard spread topped with lettuce tomatoes, avocado and thin sliced red onion.

#### DELECTABLE DESSERTS

Baked Alaska~Yummy yellow cake topped with choice of some type of ice cream and meringue then baked in our oven till golden brown.

Hot chocolate chip cookie & ice cream~Chocolate chip cookie baked fresh to order and topped with vanilla bean ice cream.

Hot brownie & ice cream~Double chocolate brownie baked fresh to order and topped with vanilla bean ice cream.

Tiramisu~An Italian favorite! Sweet Italian Marscapone cheese between layers of Kahlua laced ladyfingers then topped with fresh whipped cream and chocolate shavings.

Panna Cotta~Italian style dark chocolate & espresso custard (no eggs) served on a bed of raspberry coulis with a dollop of Marcapone.

Raisin Bread Pudding with Jack Daniels Whiskey Sauce~An old family recipe served warm with a delicious JD whiskey sauce.

Apple Tart~Carmelized apples in puff pastry baked golden brown and topped with vanilla bean ice cream.

Hot Cherry Tart~(Gordo's personal favorite). Tart cherries in puff pastry baked golden brown and topped with vanilla bean ice cream.

#### STATE OF ALASKA ALCOHOLIC BEVERAGE CONTROL BOARD

## APPLICATION FOR RESTAURANT DESIGNATION PERMIT - AS 04.16.049 & 15 AAC 104.715-794 FEE: \$50.00

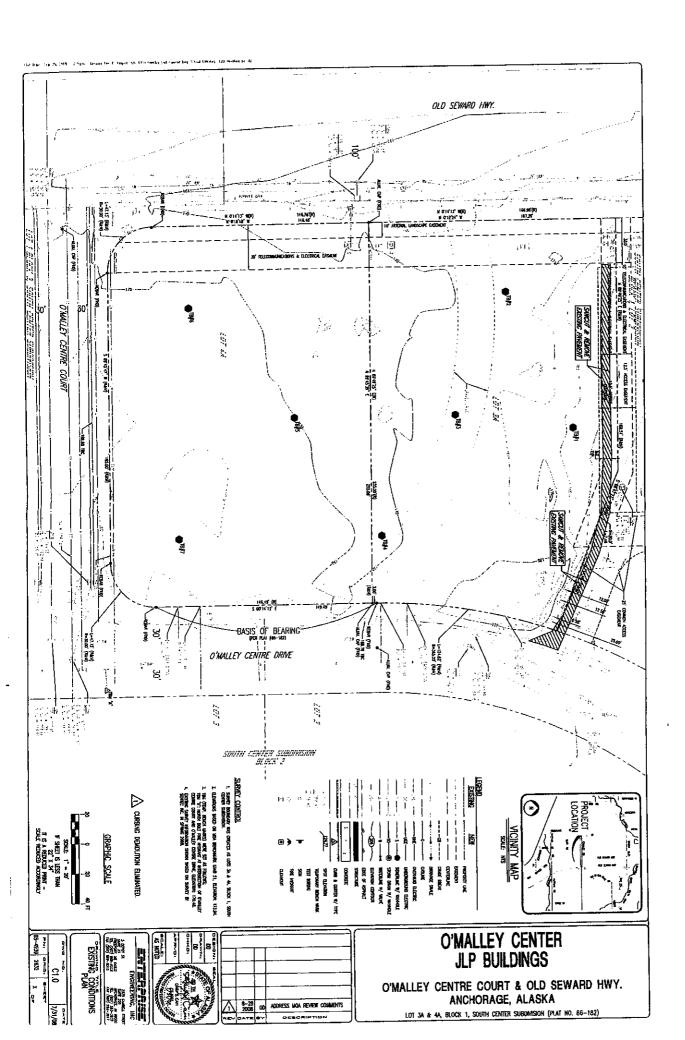
The granting of this permit allows access of persons under 21 years of age to designated licensed premises for purposes of dining, and and persons under the age of 19 for employment. If for employment, please state in detail, how the person will be employed, duties, etc. (13 AAC 104.745).

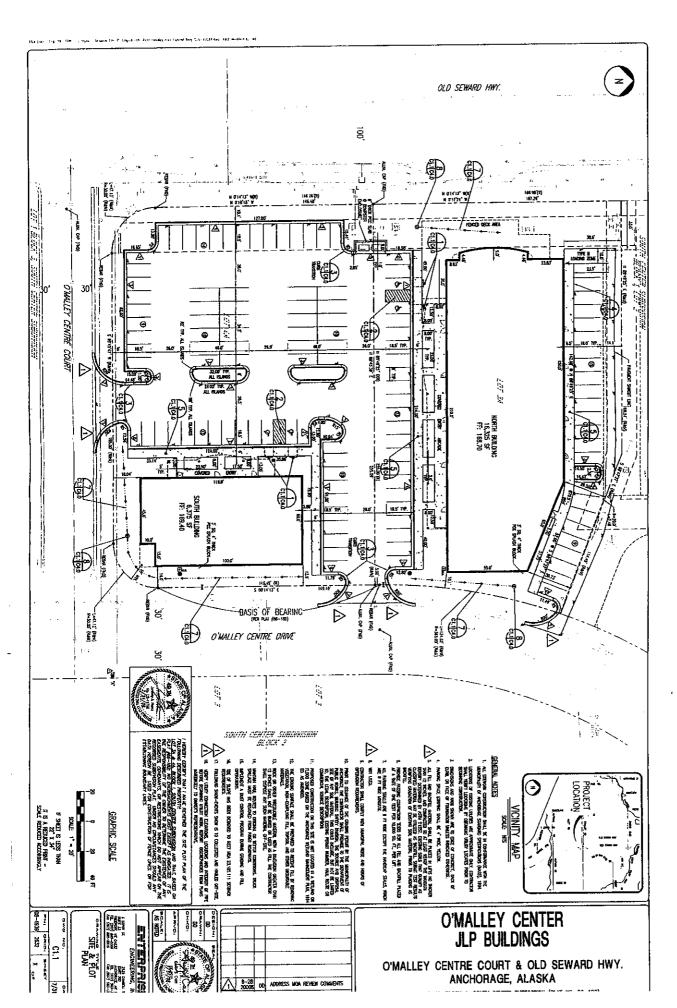
| Under AS 04.16.010(c) Bona fide restaurant es  | ppropriate items).  |
|--|---|
| Persons between 16 & 21 may dine unaccompanied   |   |
| Persons under 16 may dine accompanied by a person  Persons between 16 and 19 years may be employed.  | 21 years or older.  |
| O(n)   | (See note below).   |
| LICENSEE: Unally Character   | CIZZA LIC   |
| DBA: tretap Telehouse at   | Kestaurant  |
| ADDRESS: O COMMUNICATION OF THE PROPERTY OF TH | entre Dr. anchomer all, 995                                     |
|  |   |
| 3. Duties of employment: COOKS Dartendo  | B. Servers DMOS, Transparts Mana                                |
| 4. Are video games available to the public on your premises?   | 1   |
|  |   |
| 5. Do you provide entertainment: [X] Yes [] No If yes, describe  |   |
| 6. How is food served?   | Counter Service Other*  |
| 7. Is the owner, manager, or assistant manager always present during bus   |   |
|  |   |
| *** A MENU AND A DETAILED LICENSED PREMISES DIAGRAM MI   | UST ACCOMPANY THIS APPLICATION ***                              |
| 49.  |   |
| This permit remains in effect until the liquor license is transferred OR at the dis (13 AAC 104.795)   | scretion of the Alcoholic Beverage Control Board.               |
| ,  |   |
| l certify that I have read AS 04.16.049, AS 04.16.060, 13 AAC 104.715-795 ar confumed therein.   | nd have instructed my employees about provisions                |
| 1 1 1 2 2 1 1 2 2  | ·   |
| Slave Manoon   |   |
| Applicant(s) signature   |   |
| Subscribed and sworn to before me this   | Application approved (13 AAC 104.725(e) Governing Body Official |
| Ploth day of Library, 2009   | GOVERNING BODY OTHERS   |
| Soundant alchan  | Date:   |
| Notary Public in and for Alaska  | - <del></del>   |
| Ay Commission expires 5/11/1/9   |   |
| 211107   | Director APC D  |
|  | Director, ABC Board   |
|  | Date:   |

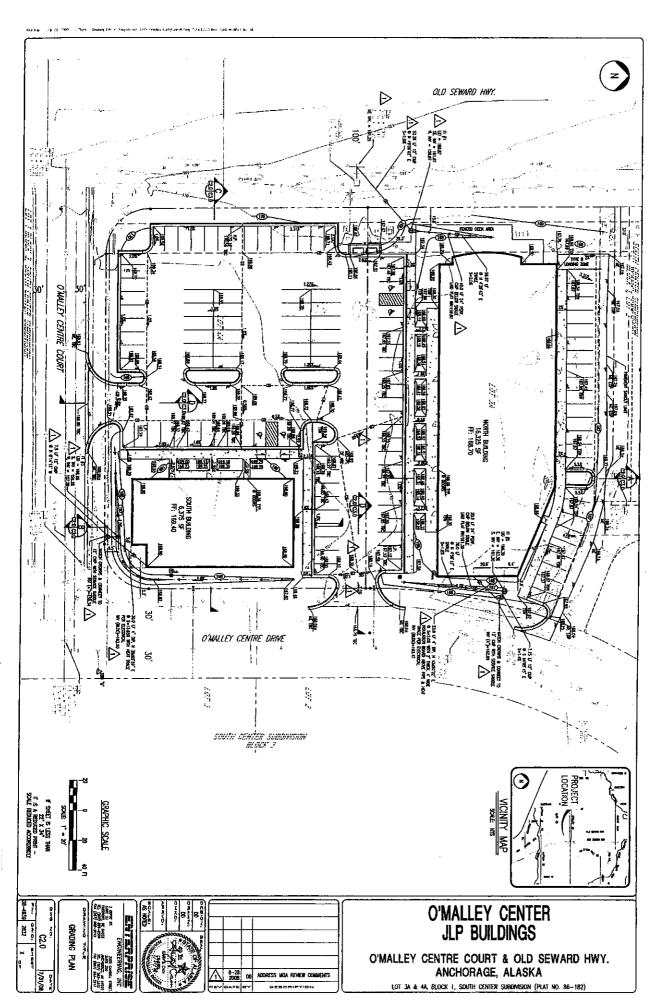
NOTE:

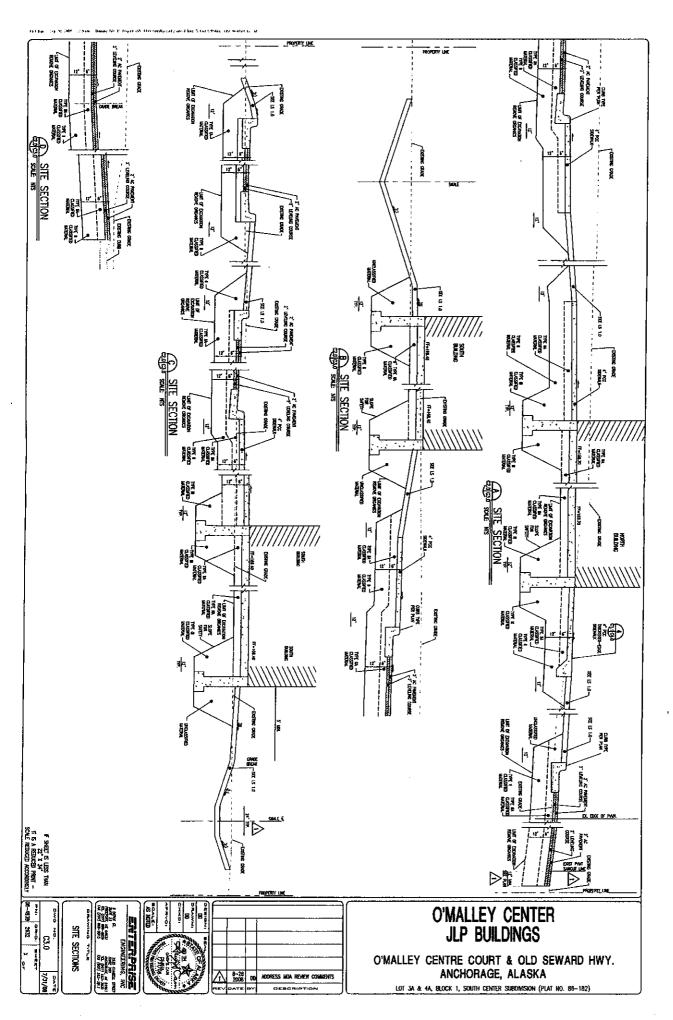
AS 04.16.049(c) requires that written parental consent and an exemption by the Department of Labor must be provided to the licensee by the employee who is under 19 years of age. Persons 19 and 20 years of age are not required to have the consent or exemption.

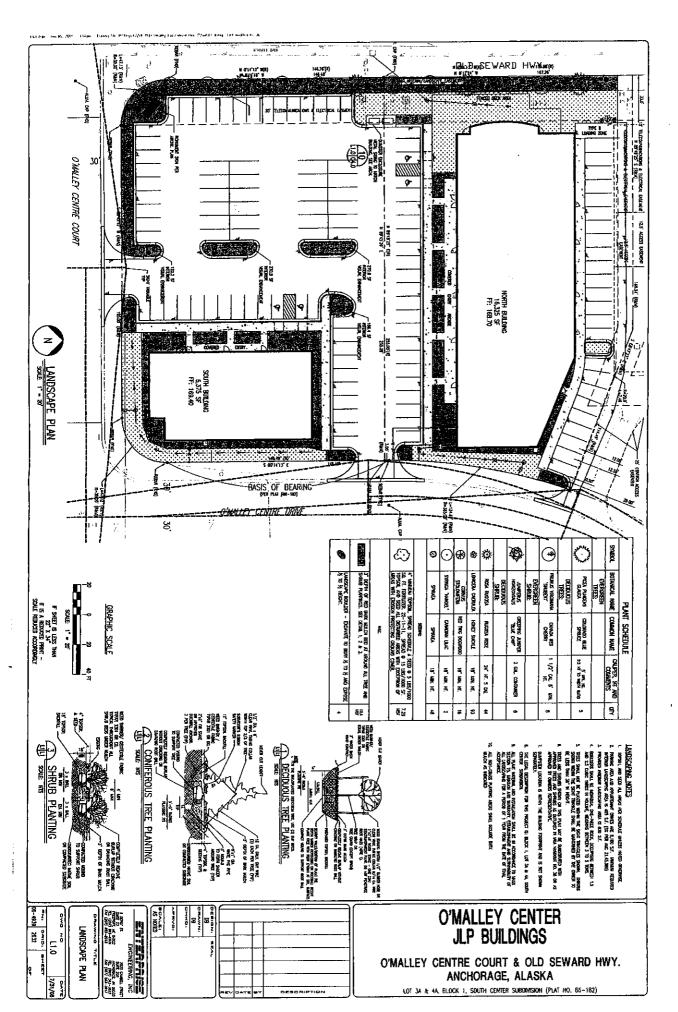
Describe how food is served on back of form.

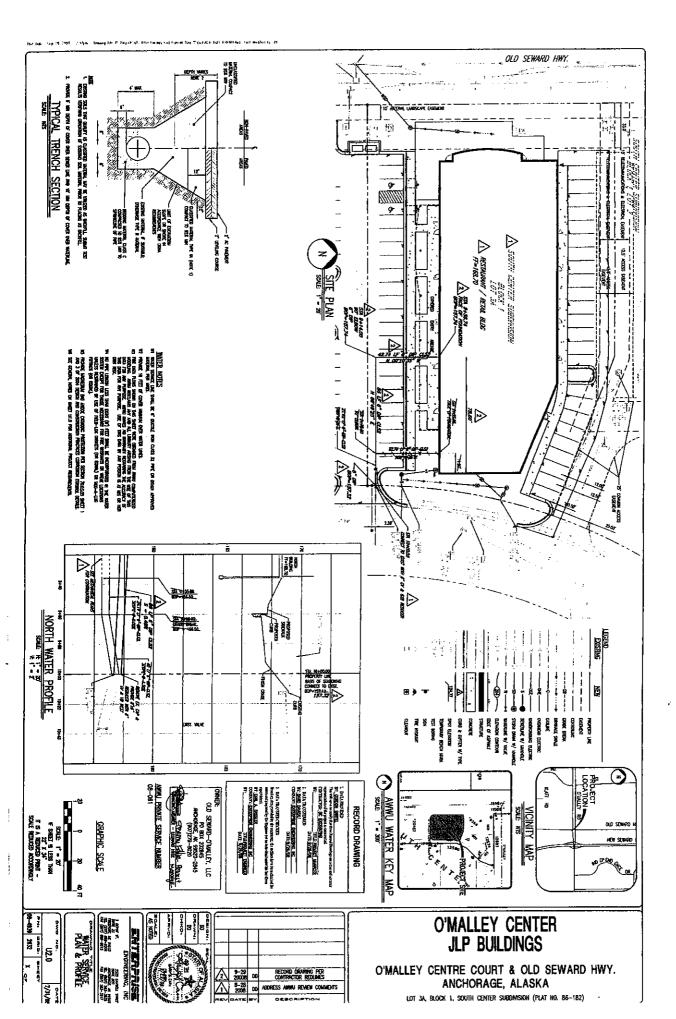


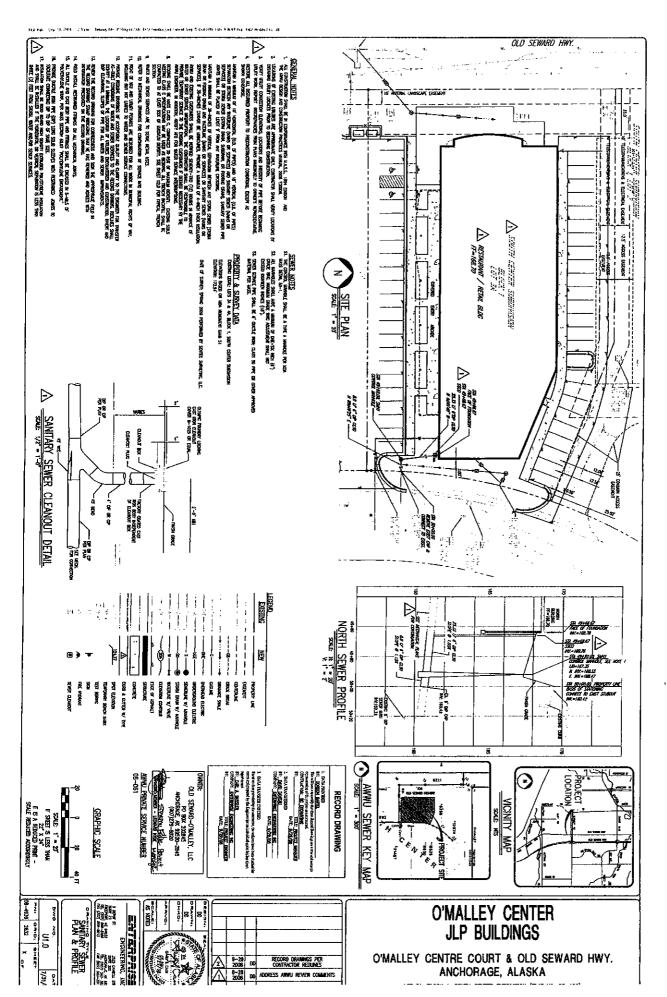


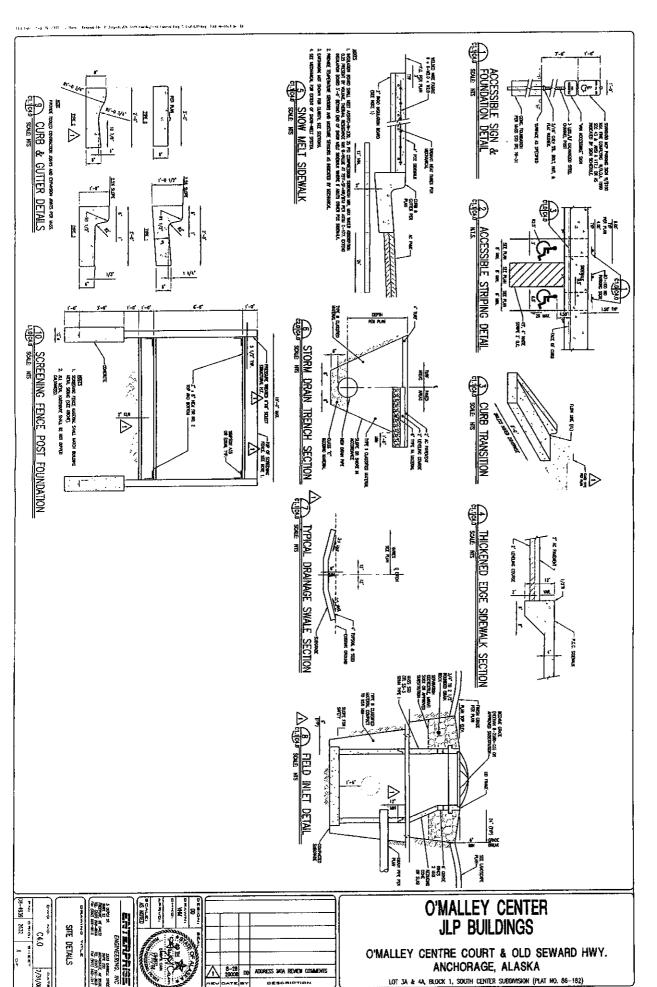














# POSTING

# AFFIDAVIT

APR 0 2 2009

Aprilication of Anchorage

Entry Division



# AFFIDAVIT OF POSTING

hereby certify that I have posted a Notice of Public Hearing as prescribed by Anchorage Municipal Code 21.15.005 on the property that I have petitioned for Love Cond Lot. The notice was posted on 3.5 must be posted in plain sight and displayed until all public hearings have been completed.

Affirmed and signed this day of Agriculture Signature

LEGAL DESCRIPTION

Tract or Lot 3A+4A

Block

jtw G:\CPD\Public\FORM\$\OtherDoc\AOP.DOC

Subdivision South Counter



# HISTORICAL

# INFORMATION

## **BUILDING PERMIT REPORT**

Permit number: 08 4868

Date of application: 2008-08-12 00:00:00.0

Permit Class: COMMERCIAL

**PROPERTY** 

Property tax code number:

0160912600001

Subdivision:

SOUTH CENTER

Lot/space:

3A

Block: Tract:

Plat: Grid: 860182 SW2632

Zoning district:

**B-3-GENERAL-BUSINESS** 

Site Address:

10950 O'MALLEY CENTRE DR, ANCHORAGE

Sewage disposal:

**PUBLIC** 

Water supply:

**PUBLIC** 

**PROJECT** 

Project Name:

**OMALLEY CENTER NORTH** 

Proposed use:

COMBINED NEW

Type of work:

Work description:

A-2 5000 sqft type VB, M- 11410 sqft type VB / 20% reduction for core

shell valuation

Value of construction:

\$1438524.8

General contractor(s):

H WATT & SCOTT INC \*R

Items submitted:

None

**Change Orders:** 

| Change<br>Order | Valuation   | Date                     | Description   |
|-----------------|-------------|--------------------------|---|
| 0               | \$1,438,525 | 2008-08-12<br>15:55:42.0 | A-2 5000 sqft type VB, M- 11410 sqft type VB / 20% reduction for core shell valuation |
| 1               | \$0         | 2008-10-23<br>00:00:00.0 | deferred sub: RTU attachment  |
| 2               | \$0         | 2009-03-12<br>00:00:00.0 | sprinklers  |

Items re-submitted:

| ltems re-submitted                      | <u> </u>   |  |
|---|------------|--|
| Discipline                              | Date       | Re-submittal Description                               |
| ARCHITECTURAL                           | 2008-08-18 | sub to A 12/1/08 Sub to arch                           |
| , ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, , | 0.00:00.0  |  |
| ELECTRICAL                              | 2008-10-30 | Sub to elec 11/7/08 Sub to elec                        |
|   | 00:00:00.0 |  |
| FIRE                                    | 2008-09-17 | sub to fire  |
|   | 00:00:00.0 |  |
| MECHANICAL                              | 2008-10-21 | SUBP&M   |
|   | 0.00:00:0  |  |
| PLUMBING                                | 2008-10-21 | SUBP&M   |
|   | 0.00:00.0  |  |
| PUBLIC                                  | 2008-09-02 | Sub to PWE 9/12/08 Sub to PWE,T,Z, ROW 10/2108 SUB PME |
| ENGINEERING                             | 00:00:00.0 | 80   |
| RIGHT-OF-WAY                            | 2008-09-02 | Sub to ROW 9/12/08 Sub to PWE,ROW,T,Z                  |
|   | 00:00:00.0 |  |
| STORM WATER   2008-09-02                |            | Sub to SW 9/19/08 Sub to SW                            |
| 1                                       | 1          |  |

| 1           | 00:00:00.0 |                                     |
|-------------|------------|-------------------------------------|
| TRAFFIC     | 1          | Sub to PWE< ROW,Z,T                 |
| ENGINEERING | 00:00:00.0 |                                     |
| ZONING      | 2008-09-02 | Sub to Z 9/12/08 Sub to PWE,ROW,Z,T |
| ·           | 00:00:00.0 |                                     |

Stop Work Orders: None

### **PLAN REVIEWS**

Check to see comment history

| lans revi<br>Change<br>Order | Discipline    | Reviewer              | Current<br>Status | Comments  |
|------------------------------|---------------|-----------------------|-------------------|---|
|                              | ARCHITECTURAL | NOFFSINGER,<br>ROSS D | Approved          | 1: Status: Architectural is approved for footing and foundation. Please resolve comments for full shell approval - 8-15-08. Please resolve comment 5 for full approval - 8-18-08. Approved 12-2-08.  2: The following comments based on the 2006 International Building Code (IBC) and 2006 International Energy Conservation Code (IECC) must be resolved before a permit is issued. The approval of plans and specifications does not permit the violation of any section of the IBC or any federal, state or local regulations. All comments pertain to the north building.  3: Reference the code notes. Using Table 503 and equation 5-1, I calculate an allowable area of 28,500 square feet for the A-2 occupancy and 42,750 square feet for the B/M occupancies. The plans list an allowable area of 31,500 square feet for the A-2 occupancy and 47,250 for the B/M occupancies. Please clarify how these numbers were determined. Resolved 8-18-08 as noted on revised A-1.  4: All doors intended to be used as a building entrance serving spaces exceeding 3000 square feet require a vestibule per IECC section 502.4.6. Resolved 8-18-08 as noted on revised A-1.  5: Please provide sufficient information to determine envelope compliance in accordance with IECC section 501. Since the metal framed exterior walls do not meet the prescriptive requirements in IECC Table 502.2(1), an overall envelope analysis demonstrating compliance with the envelope requirements in ASHRAE 90.1 is required. See IECC section 501.1. Not resolved 8-18-08. Envelope compliance calcs to be provided by ME. |

| Resolved 12-2-08 per AS analysis submitted. 6: Since the roof access within 10 feet of the edge guard is required per IBC Resolved 8-18-08. Added 4 clarifying requirement.  O ELECTRICAL ABUOBAID, DAVID H.  O FIRE FURCH, TOM P. Approved 1: FIRE REVIEW STATUS AS NOTED  Approved Schwann 2: Note: Plans are for "Control Per conversation with and details will be deferred to under separate permits. 3: SPRINKLER SYSTEM  | hatch is installed<br>to of the roof, a<br>section 1013.6.<br>In note to sheet A-<br>S: APPROVED<br>JS: Approved<br>tal (Disapproved |
|---|--|
| analysis submitted. 6: Since the roof access within 10 feet of the edge guard is required per IBC Resolved 8-18-08. Added 4 clarifying requirement.  0 ELECTRICAL ABUOBAID, DAVID H. Approved 1: ELECTRICAL STATUS AS NOTED  Note: FURCH, TOM P. Approved 1: FIRE REVIEW STATUS 9/19/08 Furch per submit 8/22/08 Furch (Approved Schwann 2: Note: Plans are for "Comper conversation with and details will be deferred to under separate permits. 3: SPRINKLER SYSTEM | hatch is installed<br>to of the roof, a<br>section 1013.6.<br>In note to sheet A-<br>S: APPROVED<br>JS: Approved<br>tal (Disapproved |
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| submital, review, & perm  | mital may be   |
| the sprinkler system. Sub<br>deferred.  | milital may be   |
|   | n addroon vinible  |
| 4: ADDRESS: Provide ar from the street fronting th  |  |
|   |  |
| location on elevation draw  | wing. Since exact  |
| address has not been de   |  |
| show location in the form   |  |
| diagram stating "Address  | i".<br>Lin antronoc  |
| 5: KEYBOX: Provide at t   |  |
| to the building or as close   | a to sprinkler riser   |
| entrance as possible. Sh  | ow location on   |
| plans. Possible location i  | maybe under front  |
| canopy area.  | oo. Daniella oo  |
| 6: FIRE EXTINGUISHER  | (S: Provide as   |
| required during construct   | tion per IFC 906.  |
| Minimum size 2A10BC. I  | Leave in place   |
| until TI buildouts complet  | ted. Inspector will  |
| verify compliance at Core   | e & Shell final.   |
| 7: Provide electrical, med  |  |
| plumbing drawings for ei  |  |
| components and/or indic   | ate deferred   |
| submitals under TI subm   | iitals. Possible   |
| items on core & shell ele   | ctrical include exit   |
| signs & EM's at exterior  | doors, & AHU's   |
| supplying ventilation to n  | nore than one  |
| room.   |  |
| 8: FIRE ALARM: A sepa   | rate submital,   |
| review, & permit is required.   | red for the fire   |
| alarm system in the prop  | oosed restaurant.  |
| This submital may be de   |  |
| 9: Note: Understand that  |  |
| demising wall separating  | the restaurant   |
| and adjacent occuppanc  | ywill be deferred  |
| to the TI submital and in   | dicate both  |
| location & detail.  |  |
| 0 FLOOD HAZARD URBANUS, N/A   |  |
| JEFFREY D.  |  |
| 0 FS SPRINKLER MEINHARDT, BART Approved   |  |
| D.  |  |
| 0 MECHANICAL BERGSTROM, Approved 1: Status: Please provide  | e plans for review   |
| LEIGH W 8-15-08. 10-22-08 Com   | 4-4-6-   |
| 1 1 BEIGHAN T E 8-15-08. 10-77-08 CON   | ments to be  |

|   |                       |                        |          | addressed. 11-25-08 APPROVED.  2: The following comments based on the 2006 International Building, Mechanical and Fuel Gas Codes must be resolved before a permit is issued. The approval of plans and specifications does not permit the violation of any section of the IBC, IMC, IFGC or any federal, state or local regulations. RESOLVED 11-25-08.  3: Provide structural, seismic and wind load calculations plus fastening details for RTU-1 thru 7 to include engineers stamp and signature for structural review on a deferred submittal basis. RESOLVED PER RESUBMITTAL RECEIVED 11-25-08.  4: M3.1 A note references detailed boiler room piping on 1/M7.1. It appears that sheet is missing and presumable has other details (water service entry, snow melt manifold piping, underground slab heat tubing fastening details, etc.) as well. Please provide. RESOLVED PER |
|---|-----------------------|------------------------|----------|---|
| 0 | PLUMBING              | BERGSTROM,<br>LEIGH W. |          | RESUBMITTAL RECEIVED 11-25-08.  1: Status: Please provide plans for review - 8-15-08. 10-22-08 Comments to be addressed. 11-25-08 APPROVED.  2: The following comments based on the 2006 Uniform Plumbing Code must be resolved before a permit is issued. The approval of plans and specifications does not permit the violation of any section of the Uniform plumbing Code or any federal, state or local regulations. RESOLVED PER RESUBMITTAL RECEIVED 11-25-08.  3: M1.0 Provide a floor drain, trap, trap seal protection and waste and vent piping for the boiler room (IMC 1004.6). RESOLVED PER RESUBMITTAL RECEIVED 11-25-08.  4: M1.1 Provide gas pipe size to the boiler room for the 700 MBH boiler B-1. RESOLVED PER RESUBMITTAL RECEIVED 11-25-08.  |
| 0 | PUBLIC<br>ENGINEERING | GUZIK, MARC A          | Approved | 1: Drainage Report comments email to Gary Cain 8-18-8. Required storm drain detention and metering elements anticipated.  2: On sheet C2.0, Show the connection of FI #1 to a storm drain mainhole and provide an ADOT&PF permit for this connection. Please coordinate with ADOT&PF regarding upcoming work within the Old Seward Highway that will result in changes to the existing ADOT&PF storm drain facility. No ADOT&PF permit as of 9-25-8, MG.  3: On sheet C2.0, With the information provided it appears that the depth of cover  |

|   |              |                      | request and content and conten | es not always reach the minimum 4' as puired. Insulation and/or heat tracing is puired in this situation. The plan sheet led 7-31-8 idicates Fi#2 Lid el = 166.3' di the E. INV el = 163.3' and 12" dia. MP. The cover over the 12" dia pipe is stana 2'. This comment is not resolved of 9-25-8, 10-17-8, MG.  On sheet C2.0, Show the connections Fi #2 & #3 to a storm drain manhole or ovide documentation that the existing else met municipal codes/DCM when talled or provide waivers of municipal de/DCM allowing the use of storm drain else. Waiver conditions not met as of 9-8, MG. PM&E and Street Maintenance diver received, MG, 10-17-8. Provide roof drain locations on the civil ans and/or tie-in to the storm drain eligible with no concentrated drainage ing directed across sidewalks, parking sor driveways. Include inverts, nameter of pipe, type of connections and eze protection.  On sheet C2.0, Provide curb returns dindicate radii that connect to existing rb on O'Malley Centre Court.  On sheet C2.0, Please clarify if it is the ent to direct drainage from the parking aces north of the north building to Fi#2. On sheet C2.0, Provide a curb return dius from the shared driveway that nnects to O'Malley Centre Drive.  Con sheet C1.0, Provide plan details to entify snow storage locations with no enting some storage locations with no enting some storage locations with no enting some storage locations with no enting further submittals.  Chy for footing, foundation and shell enting further submittals.  Chy for footing, foundation and shell enting further submittals.  Chy for footing, foundation and shell enting further submittals.  Chy for footing, foundation and shell enting further submittals.  Chy for footing, foundation and shell enting further submittals.  Chy for footing, foundation and shell entity of a drainage intake if uplicable.  Chy for footing, foundation and shell entity of a drain to be connection all the way to and including the texture of the Municipality of Anchorage and and Specifications (M.A.S.S.). SS, MG, 10-17-8 |
|---|--------------|----------------------|--|--|
| 0 | RIGHT-OF-WAY | MOELLER, LAURA<br>J. | Approved 1:  | Right of Way Permit required for all ork in Municipal Rights of Way, including   |

but not limited to water and sewer service connections, new driveways, drainage improvements and landscaping Improvements. Only contractors with a current Right of Way Bond on file in the Right of Way Office may obtain a Right of Way Permit.

2: Show all existing drainage facilities. This includes pipe sizes and structure types, rim and invert information. Also the inverts for many of the existing stubs and structures do not match the record drawing data from the 1985 street and storm project. (9-29-2008; No 2008 survey could pick up the elevations of the buried stubs. This would not be such an issue if the differences were not in the range of .5 feet, plus or minus. Potholing and adjusting the entire drainage design at the time of construction could be quite costly. lmm)

3: Should the 23 year old CMP storm drain stubs be too corroded to use. replace the pipe to the main and install a manhole at both intersections of the service lines with the mains. This existing connection of the 12" stubs to the 12" main did not and still does not meet MASS requirements. Potholing, evaluating the usability of the stubs, adjusting the entire drainage design and posibly adding the connections and manholes at the mains at the time of construction could delay the project and be quite costly. Imm) 4: The proposed connection to the back of the catch basin on the Old Seward Highway is not a sound engineering design. The manhole about 15' to the west is 13' deep and the catch is only 4' deep. The resulting connection to the back of the catch basin will only provide 1.5 to 2.5 of cover, depending on the ground elevation between the catch basin and the property boundary.

5: Show proposed drainage facilities, including where drainage will enter a storm system. Be advised the State of Alaske project to rebuild the Old Seward Highway (OSH) from O'Malley to Branden Street will be installing a 36" storm drain system on the west side of the centerline. It is unclear if ADOT intends to abandon the existing 30" system intended to receive this drainage connection. Coordinate the work with ADOT and possibly request they provide a storm drain manhole and/or connection to the parcel boundary to ensure a continued drainage connection to the OSH.

6: Show proposed location of on-site snow

|   |             |                 |          | storage or provide a general note on the drawings indicating the snow will be hauled to a snow dump.  7: Provide a pavement cut replacement detail with structural layers and indicating compaction requirements similar to Street Maintenance Handout 96-002 or the draft MASS, and curb cut plan and details. (9-29-2008: detail still does not show the required layers nor does it match MASS Detail 40-2)  8: Right of Way Permit is required for the connections to the storm drain, driveways and possibly other utility connections in the MOA rights of way.  9: 9-05-2008: Right of Way approval for F&F only. All other comments still valid, (Imm).  10: 10-15-08 Right of Way has no   |
|---|-------------|-----------------|----------|---|
| 0 | STORM WATER | ELLIS, STEVE M. | Approved | objection to shell. (ljm)  1: Provide permanent storm water treatment for the parking area and travel aisle north of the north building.  2: Show curb cuts.  3: Bio-swales per the DCM are required to be 100 feet in length. If you cannot meet this length provide the data which shows the swales are capable of the same particle removal rate for an oil and grit per the DCM.  4: Provide proof that the NOI is filed.  5: OK for Grading and F&F. SME 8-14-08.  6: OK for Shell. SME 10-22-08.  7: OK for full permit. SME 2-13-09  |
| 0 | STRUCTURAL  | PANILO, MARK M. |          | 1: PERMIT STATUS 9/10/2008 - Initial review. Comments issued. Approved for Footing/Foundation. 9/11/2008 - Approved.  2: GENERAL This review is based on the requirements of the International Building Code (IBC), 2006 Edition, and all adopted references thereto, as amended by the Municipality of Anchorage in Anchorage Municipal Code (AMC) Title 23. The following comments must be addressed before a permit can be issued. Approval of the submitted plans and specifications does not permit the violation of the Building Code, nor any Federal, State, or Municipal regulations.  3: GUSSET CONNECTION Refer to Calculations 125. The calculations for the gusset-to-column connection appear to assume that the resultant weld capacity is parallel to the brace load; this is based on the comparison of the expected yield capacity in tension of the brace and the SRSS combination of the weld capacities. Please justify, as there are other forces internal to the column that are not |

|   |   |                        |                       |          | accounted for. In addition, since the brace load does not appear to pass through the center of rigidity of the weld group, nor is parallel with the resultant capacity, a moment due to the eccentricity would need to be accounted for. Reference: IBC Section 1604.4; AISC 360 Section J2 9/11/08 - Resolved. MMP  4: BRACE-TO-BEAM CONNECTION Refer to Calculations Pg. 125. The calculations appear to show that the weld is resisting the expected yield strength of the brace in tension, and that the resultant capacity is directly compared against the demands imposed by the brace. As with the gusset connection, please justify, as the brace may cause a moment on the weld group that must be accounted for, as well as internal forces within the beam that must be addressed in the design.  Reference: IBC Section 1604.4; AISC 360 Section J2 9/11/08 - Resolved. MMP  5: COLLECTOR CONNECTION Refer to Detail 3/S6.0. Please provide design calculations showing the adequacy of the collector connection for capacity under special seismic load combinations, and that the connection capacity is controlled by ductile limit states. Reference: AISC |
|---|---|------------------------|-----------------------|----------|---|
| l |   |                        |                       |          | 341 Section 7.1 9/11/08 - Resolved. MMP   |
|   |   | TRAFFIC<br>ENGINEERING | BOOTS, DAN G.         |          | 1: Excavation & Footing & Foundation OK. 8/14/08 mma 2: Provide a shared Access and Parking Agreement between Lots 3A, 4A & 2. See Zoning Comment #7. 3: Provide a Site Lighting and Glare Statement on the Electrical Site Plan. (No E Sheets were routed to Traffic for review). 4: Shell OK. 8/18/08 mma   |
|   | 0 | ZONING                 | CALHOUN,<br>SONNET L. | Approved | 1: PERMIT STATUS: Approved 2/25/09 slc /// Shell ok- no further approvals until parking and access agreements are provided. 10/23/08 slc /// OK for F&F only9/8/08 slc /// corrections 8/14/08 slc 2: Permit requires Right-Of-Way, Traffic Engineering, Public Works Engineering and Stormwater reviews. Permit will be routed within the department. Pay Traffic and landscaping review fee.  4: Please provide dumpster screening details. /// see sheet C4.0 - screeneing fence post foundation detail - 2/23/09 slc 6: Provide an Access agreement on the approved Municipal form for shared acces with Lot 4A. Contact Land Use Review (343-8343) for more information. /// see copy of access and parking agreements in file. 2/23/09 slc 7: Perimeter landscaping is required   |

|   |              |                       |          | around all outdoor areas used for vehicle circulation, parking, storage or display except when properties are developed under a common development plan. Provide a common development plan approved by the director of Community Planning for the lack of landscaping at the north lot line. /// The perimeter of the parking area does not adjoin a lot line, the parking area includes the access area which is part of a separate lot, therefore no landscaping or common development plan is required at the north lot line per conversation with Brian Dean this date. 2/25/09 slc 7: Provide a parking agreement for required parking provided on lot 4A. Contact Land Use Review (343-8343) for information. /// see copy of parking agreement in file. 2/23/09 slc 8: Zoning review incomplete pending receipt of requested information. Additional comments may result. |
|---|--------------|-----------------------|----------|--|
| 1 | STRUCTURAL   |                       | Approved |  |
| 2 | FS SPRINKLER | MEINHARDT, BART<br>D. | Approved | <ol> <li>Drop sprinkler heads into grid ceiling on<br/>the west of building</li> </ol>   |

#### **PERMITS**

#### Permits issued:

| Permit Type | Issuance Type      | Date       | Issued To                   |
|-------------|--------------------|------------|-----------------------------|
| ELECTRICAL  | FULL.              | 2008-11-20 | DYNAMIC SYSTEMS INC         |
|             |                    | 00:00:00.0 |                             |
| ELECTRICAL  | TEMPORARY          | 2008-09-08 | DYNAMIC SYSTEMS INC         |
|             |                    | 00:00:00.0 |                             |
| FIRE        | FIRE SPRINKLER     | 2008-12-23 | CHINOOK FIRE PROTECTION INC |
|             |                    | 00:00:00.0 |                             |
| MECHANICAL  | BOILER ONLY        | 2008-12-08 | CIRCLE PLUMBING & HEATING   |
|             |                    | 00:00:00.0 | INC                         |
| MECHANICAL  |                    | 2008-12-08 | INGERSOLL HEATING &         |
|             |                    | 00:00:00.0 | SHEETMETAL INC              |
| PLUMBING    | FULL.              | 2008-12-08 | CIRCLE PLUMBING & HEATING   |
|             |                    | 00:00:00.0 | INC                         |
| PLUMBING    | TEMPORARY GAS      | 2009-01-05 | CIRCLE PLUMBING & HEATING   |
|             | <u> </u>           | 0.00:00.0  | INC                         |
| STRUCTURAL  | FOOTING/FOUNDATION | 2008-09-17 | H WATT & SCOTT INC *R       |
|             |                    | 00:00:00.0 |                             |
| STRUCTURAL  | SHELL ONLY         | 2008-10-23 | H WATT & SCOTT INC *R       |
|             |                    | 00:00:00.0 |                             |
| STRUCTURAL  | SHELL ONLY         | 2008-12-05 | H WATT & SCOTT INC *R       |
|             |                    | 00:00:00.0 |                             |
| STRUCTURAL  |                    | 2008-11-07 | H WATT & SCOTT INC *R       |
|             |                    | 0.00:00.0  |                             |

INSPECTIONS

Final Inspections: None

#### COMPLETION

Conditional Certificate of Occupancy (CCO) date: None Certificate of Occupancy (CO) date: None

#### **BUILDING PERMIT REPORT**

Permit number: 09 4028 Date of application: 2009-01-13 00:00:00.0 Permit Class: COMMERCIAL

**PROPERTY** 

Property tax code number: 0160912600001 Subdivision: SOUTH CENTER

Lot/space: 3. Block: 1

Tract:

 Plat:
 860182

 Grid:
 SW2632

Zoning district: B-3-GENERAL-BUSINESS

Site Address: 10950 O'MALLEY CENTRE DR, ANCHORAGE

Sewage disposal: PUBLIC Water supply: PUBLIC

**PROJECT** 

Project Name: FIRETAP ALEHOUSE

Proposed use: A-2 ASSEMBLY, RESTAURANTS, BARS, BANQUET HALLS

Type of work: ALTERATION

Work description: Tenant improvement for restaurant

Value of construction: \$400000

General contractor(s): H WATT & SCOTT INC \*R

Items submitted: None

Change Orders:

| Change Of       | delo.     |            |                                   |
|-----------------|-----------|------------|-----------------------------------|
| Change<br>Order | Valuation | Date       | Description                       |
| 0               | \$400,000 | 2009-01-13 | Tenant improvement for restaurant |
|                 | ,         | 09:21:37.0 |                                   |

Items re-submitted:

| Ifellia to additure | - · · · · · · · · · · · · · · · · · · · |                                      |
|---------------------|---|--------------------------------------|
| Discipline          | Date                                    | Re-submittal Description             |
| ARCHITECTURAL       | 2009-01-23<br>00:00:00.0                | sub responses to Arch                |
| FIRE                | 2009-02-12<br>00:00:00.0                | sub to fire 2/27/09 Sub elec to fire |

Stop Work Orders: None

#### **PLAN REVIEWS**

Plans reviewed:

| rialis reviewed. |               |                        |                   |   |
|------------------|---------------|------------------------|-------------------|---|
| Change<br>Order  | Discipline    | Reviewer               | Current<br>Status | Comments  |
| 0                | ARCHITECTURAL | BERGSTROM,<br>LEIGH W. |                   | 1: STATUS: Comments to be addressed.<br>1-26-09 Comments to be addressed. 1-27-<br>09 APPROVED.<br>2: A.0 The code study should include a |
|                  |               |                        | 1                 | 0.0   |

|   |            |                     |          | Table 2902.1 plumbing fixture study based upon an A-2 (bar) occupancy as verses (restaurant). The name of the establishment, the size of the bar and the size of the beer cooler would seem to indicate that the use is more for consumption of ale than for pizza and salad. Based upon that information it would appear that each bathroom is short one water closet. FIXTURE COUNT IS ACCEPTABLE PER RESUBMITTAL RECEIVED 1-23-09.  3: A.1 151 seats are shown as verses the 140 noted. 1-23-09 REVISED PLAN NOTE TO REFLECT THE CORRECT COUNT. ISSUE IS RESOLVED.  4: A.1 All of the new glass in Vestibule 101 should be safety glass per IBC 2406.3.6. Please clarify. RESOLVED 1-23-09. ADDED NOTE PER G.T. TO REFLECT THE REQUIREMENT FOR SAFETY GLASS.  5: A.1 The food cooler door swing can restrict the minimum required exit width to less than half in conflict with IBC 1005.2. RESOLVED PER RESUBMITTAL RECEIVED 1-23-09.  6: Provide submittal literature on the cooler/freezer panel construction in compliance with IBC chapter 26 plus door hardware information. 1-23-09 UNRESOLVED. AWAITING SUBMITTAL LITERATURE. RESOLVED PER RESUBMITTAL RECEIVED 1-26-09.  7: When the above comments have been addressed please update the plans at the MOA Plans Review Office with three sets of revised architectural pages to include clouded changes, architects stamp and |
|---|------------|---------------------|----------|--|
|   |            |                     |          | clouded changes, architects stamp and signature. 1-23-09 UNRESOLVED.   |
| 0 | ELECTRICAL | ABUOBAID, DAVID     | Approved | RESOLVED 1-27-09.  |
| 0 | FIRE       | H.<br>FURCH, TOM P. |          | 1: FIRE REVIEW STATUS: Approved @ counter per submitted response 3/16/09 Furch (Disapproved 1/27/09 Furch 2: SPRINKLER: A seperate submital, review, & permit is required for installation of the sprinkler system. This submital maybe deferred.  3: HOOD SYSTEM: A seperate submital, review, & permit is required for installation of the hood suppression system. This submital maybe deferred.  4: Provide Electrical, Plumbing, & Mechanical plans.  5: EMERGENCY LIGHTING: Show locations of all em fixtures to include at the exterior exit discharges wheather new or existing.   |

Page 3 of 4

| 0 | MECHANICAL | BERGSTROM,<br>LEIGH W. | Approved | 6: FIRE EXTINGUISHERS: Show size, type, & location on plans. A "K" clas is required in the kitchen however the fire extinguisher shown near the hood is too close to the hazard. Other extinguishers shall be sized for the area, minimum 2A10BC, located along normal paths of travel, max 75 ft to an FE It appears that travel distance to an FE is exceded in the D/4 area. Add or relocate as required. 7: OCCUPANT LOAD: Is it your intent to post an increased occupant load of 299 per IBC 1004.2 while providing seating for approximately 151 as shown? This may conflict with zoning as the seating is limited and tied to the parking space count of 140. Show sign location. 8: KEYBOX: Show location on plans. Mount approximately 5 ft above grade at the exterior main entrance. 9: ADDRESS: Bld contains multiple occupancies. Will each suite share the same numerical address? If Yes then provide a suite designator for the A2. Show location on plans. 1: STATUS: 2-24-09 Comments to be addressed. 2: The following comments based on the 2006 International Building, Mechanical and Fuel Gas Codes must be resolved |
|---|------------|------------------------|----------|--|
| 0 | PLUMBING   | BERGSTROM,             | Approved | before a permit is issued. The approval of plans and specifications does not permit the violation of any section of the IBC, IMC, IFGC or any federal, state or local regulations.  3: Provide structural, seismic and windload calculations as applicable, plus fastening details, for MAU-1, WH-1 and H-1 & 2 to include engineers stamp and signature, for structural review on a deferred submittal basis.  4: M3.2 EF-3 is within 10 feet of the roof edge and requires a guard per IMC 304.10.   |
|   |            | LEIGH W.               |          | addressed. 3-3-09 UNDERGROUND PLUMBING ONLY APPROVED. COMMENTS TO BE ADDRESSED. 2: The following comments based on the 2006 Uniform Plumbing Code must be resolved before a permit is issued. The approval of plans and specifications does not permit the violation of any section of the Uniform plumbing Code or any federal, state or local regulations. 3: M2.1 Provide sufficient gas piping information to verify gas pipe sizes. (Pressure, distance from the pressure regulator at the meter, other equipment loads that may be on the supply main but  |

| 1 |        |                       | Inot shown, etc.)  |
|---|--------|-----------------------|--|
| 0 | ZONING | CALHOUN,<br>SONNET L. | Approved 1: PERMIT STATUS: Approved 3/17/09 slc /// OK for pouring slab only 3/16/09 slc /// corrections 1/14/09 slc 2: Provide DHHS approval for food facility. Contact Jeff Hickman (343-4372) for information. /// see email approval in file. 3/17/09 slc 3: Permit 08-4868 has not been fully approved, this permit must have full approval prior to issuance of any T/I permits. 4: Provide parking calculations to show adequate parking for all uses on the proposed site. Restaurants are required to provide one parking space per three seats. The parking on the original building permit was calculated as office/retail space and did not include a food facility. /// Parking17860 retail office, 140 seats restaurant - 60 + 47 = 107 required, 117 provided. see prermit 084868 . A.1 3/16/09 slc 5: Zoning review incomplete pending receipt of requested information. Additional comments may result. Note to reviewer: no City View reports in file, not available at time of original review. |

#### **PERMITS**

#### Permits issued:

| Permit Type | Issuance Type | Date                     | Issued To                     |
|-------------|---------------|--------------------------|-------------------------------|
| ELECTRICAL  | UNDERGROUND   | 2009-03-06<br>00:00:00.0 | DYNAMIC SYSTEMS INC           |
| PLUMBING    | UNDERGROUND   | 2009-03-04<br>00:00:00.0 | CIRCLE PLUMBING & HEATING INC |
| STRUCTURAL  | FULL          | 2009-03-18<br>00:00:00.0 | H WATT & SCOTT INC *R         |
| STRUCTURAL  |               | 2009-03-16<br>00:00:00.0 | H WATT & SCOTT INC *R         |

#### **INSPECTIONS**

Final Inspections: None

#### **COMPLETION**

Conditional Certificate of Occupancy (CCO) date: None Certificate of Occupancy (CO) date: None

#### Autor, Mary P.

From: Autor, Mary P.

Sent: Monday, April 06, 2009 11:47 AM

To: Autor, Mary P.; Duke, Jacqueline C.
Cc: Bartels, Gloria A.; Whitfield, David R.

Subject: RE: Serrano's needs SPR Comment Form

I misidentified the department response as Bangkok, it should be for Serrano's! Sorry for the mix-up.

Mary Autor Senior Planner Zoning and Platting Division Office: 343-7941

From: Autor, Mary P.

Sent: Monday, April 06, 2009 11:36 AM

To: Duke, Jacqueline C.

**Cc:** Bartels, Gloria A.; Whitfield, David R. **Subject:** Bangkok needs SPR Comment Form

Mary Autor Senior Planner Zoning and Platting Division Office: 343-7941

From: Duke, Jacqueline C.

**Sent:** Monday, April 06, 2009 10:58 AM **To:** Autor, Mary P.; Bartels, Gloria A.

Subject: Resent

Content ID: 007610

Type: AR AllOther - All Other Resolutions

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROVING AN ALCOHOLIC BEVERAGES CONDITIONAL USE IN THE B-3 (GENERAL BUSINESS DISTRICT) FOR A RESTAURANT BEVERAGE DISPENSARY USE AND LICENSE NUMBER 323 PER AMC 21.40.180 D.8, FOR O'MALLEY

Title: ALEHOUSE & PIZZA, LLC, DBA FIRETAP ALEHOUSE & RESTAURANT, LOCATED AT 10950 O'MALLEY CENTRE DRIVE, SOUTH CENTER

SUBDIVISION, BLOCK 1, LOTS 3A AND 4A, PER PLAT 86-182; GENERALLY

LOCATED ON THE NORTH SIDE OF O'MALLEY CENTRE COURT, BETWEEN OLD SEWARD HIGHWAY AND O'MALLEY CENTRE DRIVE.

(Bayshore-Klatt Community Councils) (Case 2009-053)

Author: weaverit Initiating Planning Dept:

ALCOHOLIC BEVERAGES CONDITIONAL USE IN THE B-3 (GENERAL

**Description:** BUSINESS DISTRICT) FOR A RESTAURANT BEVERAGE DISPENSARY USE AND LICENSE NUMBER 323, PER AMC 21.40.180 D.8, FOR O'MALLEY

**ALEHOUSE & PIZZA** 

**Date** 4/9/09 8:54 AM Prepared:

Director Tom Nelson Name:

Assembly 4/28/09 Meeting Date:

Public 4/28/09 Hearing Date:

| Workflow Name            | Action<br>Date      | Action  | User                | Security<br>Group | Content<br>ID |
|--------------------------|---------------------|---------|---------------------|-------------------|---------------|
| Clerk_Admin_SubWorkflow  | 4/16/09<br>4:20 PM  | Exit    | Joy Maglaqui        | Public            | 007610        |
| MuniMgrCoord_SubWorkflow | 4/16/09<br>4:20 PM  | Approve | Joy Maglaqui        | Public            | 007610        |
| MuniManager_SubWorkflow  | 4/16/09<br>4:20 PM  | Approve | Joy Maglaqui        | Public            | 007610        |
| CFO_SubWorkflow          | 4/13/09<br>12:56 PM | Approve | Sharon<br>Weddleton | Public            | 007610        |
| ECD_SubWorkflow          | 4/10/09<br>3:54 PM  | Approve | Tawny<br>Klebesadel | Public            | 007610        |
| Planning_SubWorkflow     | 4/9/09 6:06<br>PM   | Approve | Tom Nelson          | Public            | 007610        |
| AllOtherARWorkflow       | 4/9/09 8:59<br>AM   | Checkin | Jerry Weaver<br>Jr. | Public            | 007610        |